


Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

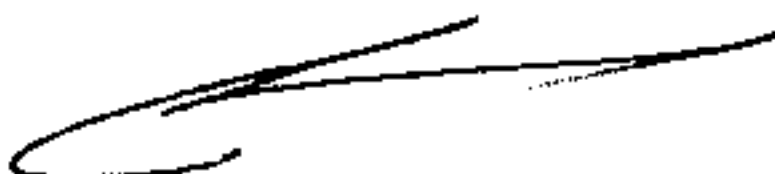
For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation (See "Footnote One" below) whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Alliance Mortgage Company, its successors and assigns, (Assignee)
PO Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of AL, County of Shelby
on 03/26/96 as Inst.#/series/file: 1996-09749
Original Mortgagor: WILLIAM THOMAS RIGGS, ANITA G RIGGS
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Date of mortgage: 03/12/96

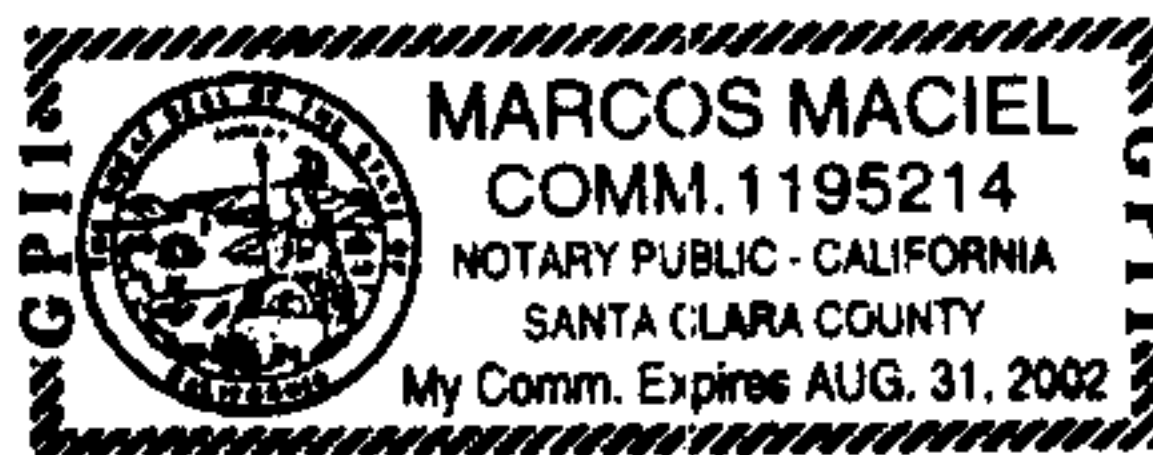
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: February 16, 2001
CHASE MANHATTAN MORTGAGE CORPORATION (See "Footnote One" below)

By: 
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 06/06/2001.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 3013504297 2nd LN#: 195744 Investor #: 0125734727
FINAL SA.ftnote chase754 90754 13 060601 CMM FHL 01-117 AL Shelby 6 Sort 1368
MIN#: 1000119-0000195744-4 MERS Tel.#: 1-888-679-6377

Footnote One:
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc.
and/or successor by merger to:
Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc.,
First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation,
First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US. Consumer Services, Inc.,
Chase Manhattan Personal Financial Services, Inc., Nationsbanc Mortgage Corporation of Virginia,
F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation

Inst # 2001-25855

06/22/2001-25855
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KB 11.00