

WaMu # 0401140318

NAME: SUE G MATTHEWS

P/O DATE: 05/21/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
SUE G MATTHEWS

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated April 18th, 2000, and recorded on 04/25/2000 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 2000-13452, of the  
records in the office of the Recorder of SHELBY County,  
ALABAMA

more particularly described as follows, to wit:

LOT 13, ACCORDING TO THE FINAL RECORD PLAT OF NARROWS POINT, AS RECORDED IN  
MAP BOOK 26 PAGE 81 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

  
STEPHANIE K WARNER  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June  
2001, personally appeared STEPHANIE K WARNER,  
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
GALINA SHKLOVER

GALINA SHKLOVER  
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:  
SUE G MATTHEWS  
648 NARROW POINT WAY

BIRMINGHAM AL 35242

MERS MIN: \_\_\_\_\_

Inst # 2001-25847

06/22/2001-25847  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
MERS Phone: \_\_\_\_\_

AL\_REL (040)

001 MB

11.00