

WaMu # 0401140318
NAME: SUE G MATTHEWS
P/O DATE: 05/21/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SUE G MATTHEWS

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated April 18th, 2000, and recorded on 04/25/2000 in Mortgage Book
page , and or Instrument # 2000-13452, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

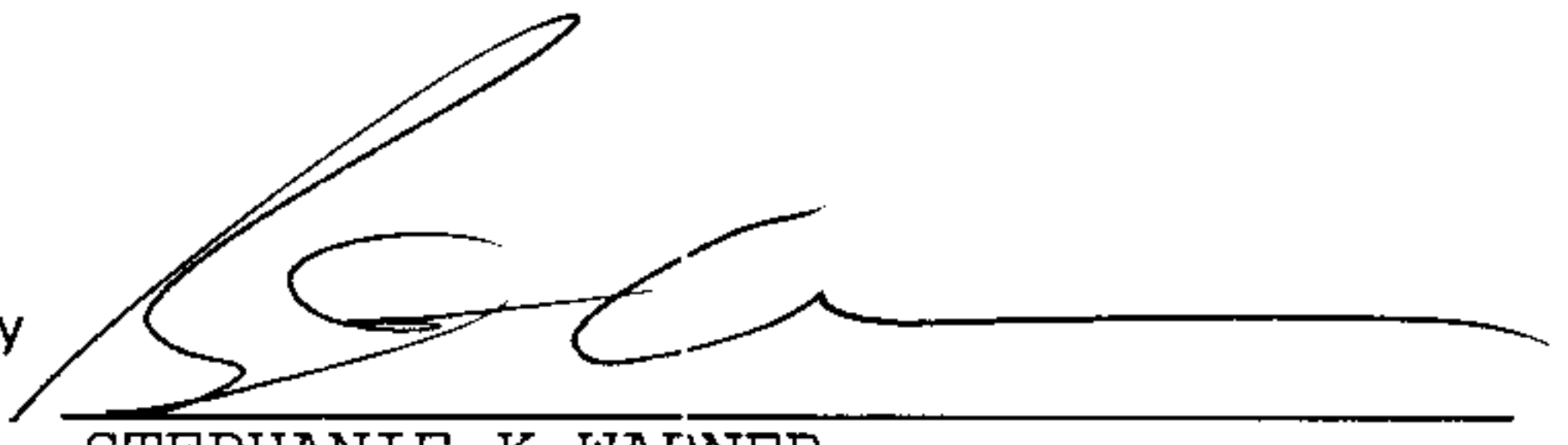
LOT 13, ACCORDING TO THE FINAL RECORD PLAT OF NARROWS POINT, AS RECORDED IN
MAP BOOK 26 PAGE 81 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By


STEPHANIE K WARNER
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June
2001, personally appeared STEPHANIE K WARNER
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
SUE G MATTHEWS
648 NARROW POINT WAY

BIRMINGHAM AL 35242

MERS MIN: _____

Inst # 2001-25847

06/22/2001-25847
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
MERS Phone: 001 404 11.00

AL_REL (040)