

WaMu # 0058535075
NAME: GUY M BADGETT III
P/O DATE: 05/23/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GUY M BADGETT III

MARGARET L BADGETT

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated September 17th, 1997, and recorded on 09/26/1997 in Mortgage Book
page, and or Instrument # 1997-31174, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 82, ACCORDING TO THE MAP AND SURVEY OF GREYSTONE, 5TH SECTOR, PHASE I,
AS RECORDED IN MAP BOOK 17, PAGE 72 A, B, & C, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

STEPHANIE K WARNER
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June
2001, personally appeared STEPHANIE K WARNER

ASSISTANT SECRETARY

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
GUY M BADGETT III
1109 GREYMOOR RD

BIRMINGHAM AL 35242

MERS MIN:

Inst # 2001-25846

06/22/2001-25846
12:48 PM CERTIFIED
MERS SHELBY COUNTY JUDGE OF PROBATE
001 HB 11.00