Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008213555 "Hazouri" Lender ID:589790943/ Shelby, Alabama 01/117: 11.00 Received Date: 05/10/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/12/1992, made and executed by
DAVID N. HAZOURI AND SHARON F. HAZOURI HUSBAND AND WIFE, to secure payment of
the principal sum of \$165,000.00 plus interest, originally to LIBERTY SAVINGS
BANK, FSB, in the County of SHELBY and the State of ALABAMA, Recorded 11/24/1992
as Instrument No. 1992-28092 Mortgage Book NA, Page NA, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On <u>June 01, 2001</u>

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON () () () () before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

\ \ \(\(\(\text{This area for notarial seal}\)

* Document Prepared By:

Janesha Jones 605 S. Perry St. Montgomery, At. 36/04 1-800-392-5669

CLF-20010601-0001 ALSHELB SHELBY AL BAT: 913845/008213555 KXALDOM

Inst # 2001-25783

06/22/2001-25783
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE