

Prepared by: James G. Whiddon, Esq.
MORRIS, SCHNEIDER & PRIOR, L.L.C.
Attorneys and Counselors at Law
3300 N.E. Expressway, Building 8
Atlanta, GA 30341

THE STATE OF ALABAMA
COUNTY OF SHELBY

MSP FILE NO: 156.991077AL
LOAN NO: 12249553/Usher

Inst # 2001-25702

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, **GE CAPITAL MORTGAGE SERVICES, INC.**, whose principal place of business is located at 4680 Hallmark Pkwy, MAC X0701-01F, San Bernardino, CA 92407, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.**, its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 29, Block 9, according to the Amended Map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Page 88 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, **SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.**, its successors and/or assigns, forever.

06/21/2001-25702
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 15.00

IN WITNESS WHEREOF, GE CAPITAL MORTGAGE SERVICES, INC.,
has caused this conveyance to be executed in its name by its undersigned officer(s), this
11th day of May, 2001.

GE CAPITAL MORTGAGE SERVICES,
INC.

ATTEST:

By: *Julie Vasta* By: *Scott Patterson*
TITLE: JULIE VASTA TITLE: Scott Patterson
Assistant Secretary (Corporate Seal) Assistant Vice President

THE STATE OF California
COUNTY OF San Bernardino

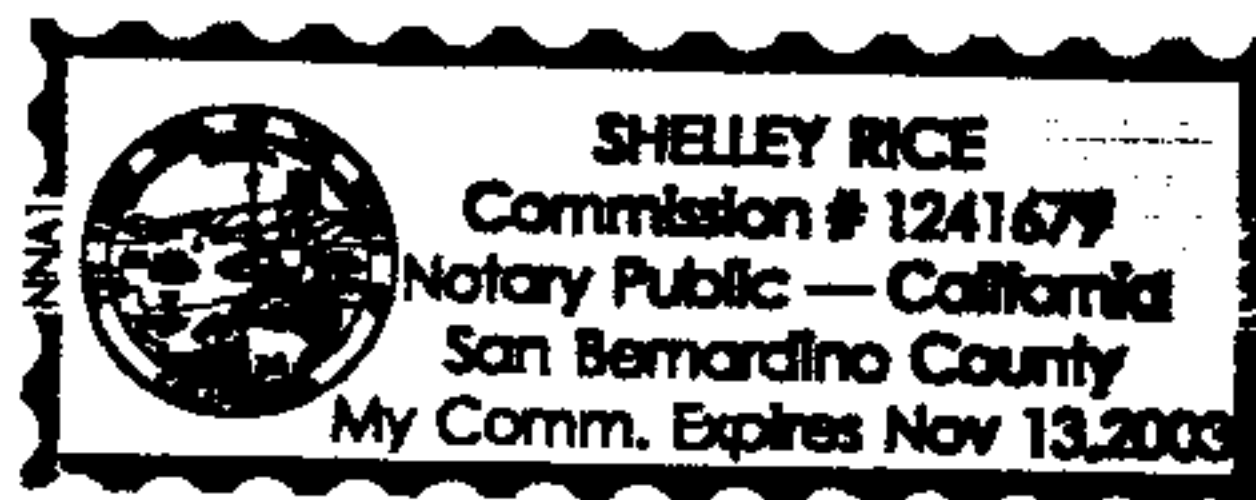
I, the undersigned Notary Public in and for said State and County, do hereby
certify that Julie Vasta and Scott Patterson
of **GE CAPITAL MORTGAGE SERVICES, INC.**, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this day that, being
informed of the contents of this conveyance, they, as such officers and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of May,
2001.

Shelley Rice
NOTARY PUBLIC

My Commission Expires: November 13th 2003

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12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 15.00