

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998334531

Inst # 2001-25668

06/21/2001-25668
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00 CJI 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JUNE 15, 2001
executed by MAURICE A. TAQUINO, III AND JILLANN TAQUINO, HUSBAND AND WIFE
JOINT TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:

2001-25667

Lot 15, Block 6, according to the Plat of Woodford, a Subdivision of Inverness,
as recorded in Map Book 8, Page 51 A, B, C & D, in the Office of the Judge
of Probate of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 15, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 15TH
day of JUNE, 2001.

Valencia Dixon
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU: NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

