06/21/2001-25662 11:43 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

AFTER RECORDING RETURN TO:
KYLE A HUTCHISON
EMILY S HUTCHISON
8820 PENDLETON PIKE TRLR 522
LAWRENCE, IN 46226

DOCUMENT PREPARED BY: NORI MCVEY
Wells Fargo Home Mortgage
Attn: Reconveyance Department
Mac# X0702-013
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

701529141 05/18/01

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 07/23/93, made by KYLE A HUTCHISON EMILY S HUTCHISON to FIRST GENERAL LENDING CORPORATION

in the principal sum of \$65,662.00 and recorded on 07/26/93

in Mortgage Book N/A of Section 1993-21965 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Assignment History: FIRST GENERAL LENDING CORPORATION Assigned To:

Assignee #1: Wachovia Mortgage Company
Orig Date: Instrument#: 1993-21966 Book: N/A Page: N/A Recorded:

07/26/93

Assigned To: Assignee #2: Ge Capital Mortgage Services, Inc.
Orig Date: Instrument#: 1996-02000 + Book: N/A Page: N/A
Recorded: 01/19/96

Assigned To: Which mortgage has not been further assigned of record.

Dated <u>June 11</u>, 2001

GE CAPITAL MORTGAGE SERVICES, INC. IN PRESENCE OF

 \sim

LISA HAMLETT

ASSISTANT VICE PRESIDENT

ANGELA GRACE

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On June 11, 2001, before me personally came Angela Grace AND Lisa Hamlett to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4:580 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

PATRICIA RODNEY

NOTARY

ALSAT

PATRICIA RODNEY-DIAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003