

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, BIRMINGHAM  
FEDERAL EMPLOYEES FEDERAL C U, a corporation, acknowledges full payment of  
the indebtedness secured by that certain (Real Property) mortgage  
executed by MIA W. AND STEVE E. COCHRAN, which said  
mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
SHELBY County, Alabama, on the 8TH day of JUNE  
2000, in Book No. 2000, Page No. 19173, (and assigned to \_\_\_\_\_  
N/A on N/A, in Book No.  
N/A, Page No. N/A, ) and the undersigned does further hereby  
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its \_\_\_\_\_  
MANAGER, who is authorized to execute this instrument, has hereto  
set its signature and seal, this the 20TH day of JUNE, 2001.

BIRMINGHAM FEDERAL EMPLOYEES FED C U

By: Winford S. Hanson  
Its MANAGER 2001-25661

STATE OF ALABAMA  
COUNTY OF JEFFERSON

06/21/2001-25661  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that WINFORD S. HANSON, whose  
name as MANAGER of BIRMINGHAM FEDERAL EMPLOYEES FEDERAL C U,  
a corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 20TH day of  
JUNE, 2001.

My Commission Expires: 07/29/2002

Nanda K. Brown  
Notary Public

Inst # 2001-25661