RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. Loan No. 998217579 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVÉ, MAIL STOP W-530-3, TROY, MI 48098 all of its right, title and interest under that certain Mortgage dated MAY 23, 2001 executed by ASHLEY BRASWELL, AN UNMARRIED WOMAN SOLE SURVIVORSHIP , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of , describing County, State of ALABAMA SHELBY land therein as: LOT 52, ACCORDING TO TEH SURVEY OF PHASE ONE, HIDDEN CREEK TOWNHOMES, AS RECORDED IN MAP BOOK 27, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 2001-25567 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE MAY 23, 2001 STATE OF ALABAMA COUNTY OF SHELBY I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 23RD 20<u>01</u> day of MAY lenca This instrument prepared by: Notary Public My Commission Expires: \_ MORTGAGESOUTH, LLC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS (Seal)