

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

JENNIFER L. CONTORNO
9059 BROOKLINE LANE
HELENA, AL. 35080

Inst # 2001-25561
06/21/2001-25561
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 15.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of EIGHTY NINE THOUSAND NINE HUNDRED and 00/100 (\$89,900.00) DOLLARS to the undersigned grantor, AMERICAN HOMES AND LAND CORPORATION a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto JENNIFER L. CONTORNO, AN UNMARRIED PERSON (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 79, ACCORDING TO THE MAP AND SURVEY OF WYNDHAM COTTAGES, PHASE II AS RECORDED IN MAP BOOK 27, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
2. 15-FOOT BUILDING SETBACK LINE FROM BROOKLINE LANE; 10-FOOT EASEMENT ALONG THE EAST PROPERTY LINE AND VARIABLE EASEMENT ALONG REAR OF SAID LOT AS SHOWN ON RECORDED MAP OF SAID SUBDIVISION.
3. RESERVATION OF MINERAL AND MINING RIGHTS IN THE INSTRUMENT RECORDED IN DEED BOOK 324, PAGE 362, TOGETHER WITH THE APPURTENANT RIGHTS TO USE THE SURFACE.
4. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, AND LIENS PROVIDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #2000-17451.
5. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN REAL 1, PAGE 332.
6. EASEMENT TO PUBLIC FOR DRIVING PURPOSES AS SHOWN IN DEED BOOK 311, PAGE 153.
7. RIGHT OF WAY GRANTED TO SHELBY COUNTY RECORDED IN DEED BOOK 154, PAGE 384.
8. EASEMENT TO TOWN OF HELENA AS RECORDED IN DEED BOOK 305, PAGE 394, 396, 398, 400 AND 402.

9. EASEMENT TO PLANTATION PIPELINE AS RECORDED IN DEED BOOK 258, PAGE 49; DEED BOOK 113, PAGE 6, SUPPLEMENTED BY DEED BOOK 258, PAGE 47.
10. EASEMENT TO SOUTHERN NATURAL GAS RECORDED IN DEED BOOK 88, PAGE 551; DEED BOOK 146, PAGE 301; DEED BOOK 147, PAGE 579 AND DEED BOOK 213, PAGE 155.
11. RESERVATION OF MINERAL AND MINING RIGHTS IN THE INSTRUMENT RECORDED IN DEED BOOK 324, PAGE 362, TOGETHER WITH THE APPURTENANT RIGHTS TO USE THE SURFACE.
12. RESTRICTIVE COVENANTS RECORDED IN INSTRUMENT #2000-17451.

\$89,195.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, AMERICAN HOMES AND LAND CORPORATION, by its PRESIDENT, GARY THOMAS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 1st day of June, 2001.

AMERICAN HOMES AND LAND CORPORATION

By: 
GARY THOMAS, PRESIDENT

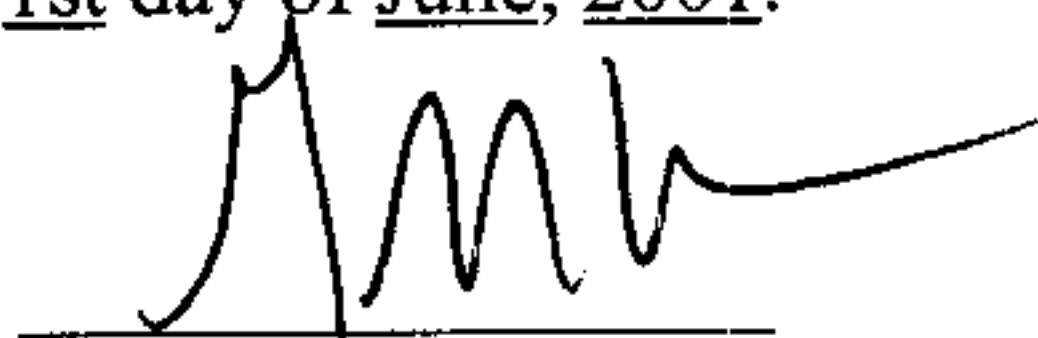
STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that GARY THOMAS, whose name as PRESIDENT of AMERICAN HOMES AND LAND CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of June, 2001.



Notary Public

My commission expires: 9.29.02

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