MORTGAGESOUTH, LLC 25552 WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. 011-4777391 Loan No. 5286703 SPACE ABOVE THIS LINE FOR RECORDER'S USUSON Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAMMEADOWS WAY, JACKSONVILLE, FL 32256 all of its right, title and interest under that certain Mortgage dated MAY 25, 2001. executed by CARRIE M. LEHMAN, AN UNMARRIED WOMAN SOLE TENANCY , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of describing County, State of ALABAMA SHELBY 2001-25551 land therein as: LOT 57, ACCORDING TO THE SURVEY OF PHASE ONE, HIDDEN CREEK TOWNHOMES, AS RECORDED IN MAP BOOK 27, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage MORTGAGESOUTH, LLC DATE MAY 25, 2001 STATE OF ALABAMA COUNTY OF SHELBY I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this __ day of MAY all Man 1 Notary Public This instrument prepared by: My Commission Expires: __ MORTGAGESOUTH, LLC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS (Seal)

RECORDING REQUESTED BY: