

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No. 011-4767710
Loan No. 5178873

Inst # 2001-25495

06/21/2001-25495
07:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CJ1

SPACE ABOVE THIS LINE FOR RECORDER USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

B6A
all of its right, title and interest under that certain Mortgage dated MAY 11, 2001
executed by BRANDON G. ANDERSON ~~HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP~~ AN UNMARRIED PERSON

, as mortgagor,

to MORTGAGESOUTH, LLC

, as mortgagee,

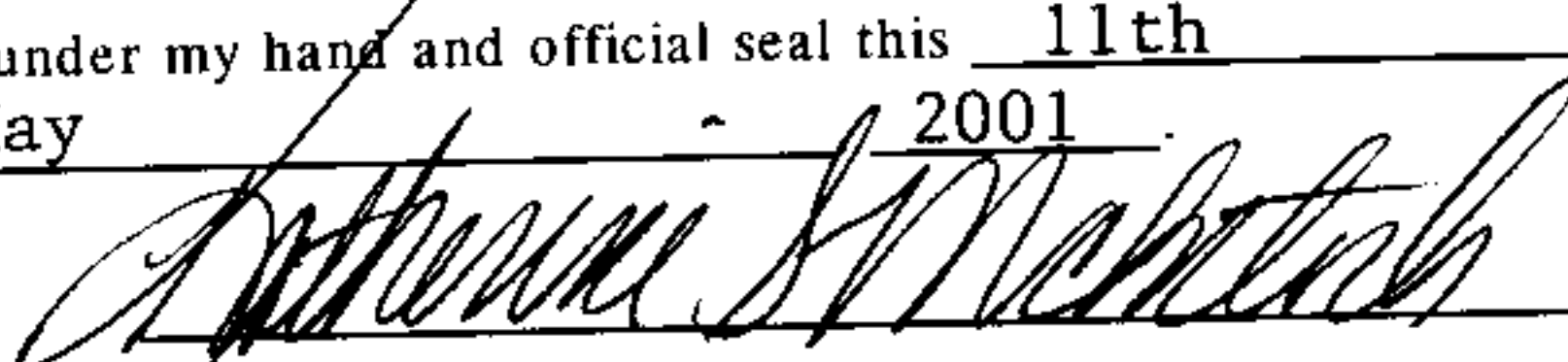
and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-25494

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.


DATE MAY 11, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, KATHERINE S MCINTOSH,
a notary public in and for said County, in said State, hereby certify that
J HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 11th
day of May 2001

Notary Public
My Commission Expires: _____

(Seal)

MORTGAGESOUTH, LLC


HUNTER PALMER

This instrument prepared by:
MORTGAGESOUTH, LLC

LOT 56, ACCORDING TO THE SURVEY OF PHASE ONE, HIDDEN CREEK
TOWNHOMES, AS RECORDED IN MAP BOOK 27, PAGE 49, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 2001-25495

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