STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

14762

Important: Read Instructions on Back Before Filling out Form.

Approved by The Secretary of State of Alabama

		This FINANCING STATEMENT is presented to a Filing Officer for
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
FIRST COMMERCIAL BANK		
P O BOX 11746		
BIRMINGHAM AL 35202-1	.746	
		2
		1 6 H M M M M M M M M M M M M M M M M M M
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	0 1 1 2 B
		4 0 E E
HDD INC		
P O BOX 26674 BIRMINGHAM AL 35260		
BIRMINGHAM AL 35260		* UZ \
		15. 1. 36/21/28 F. 38 F.
Social Security/Tax ID #	NY) (Last Name First if a Person)	
2A. Name and Address of Debtor (IF AN	NY) (Last Name First ii a Ferson)	
Social Security/Tax ID #		FILED WITH:
Additional debtors on attached UCC-E		JUDGE OF PROBATE
3. NAME AND ADDRESS OF SECURED PARTY)	(Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
FIRST COMMERCIAL BANK		
P O BOX 11746		
BIRMINGHAM AL 35202-	1/40	
Social Security/Tax ID #	<u> </u>	
Additional secured parties on attached UCC-E	Funes (or items) of Property:	<u></u>
5. The Financing Statement Covers the Following T	EQUIPMENT, FURNITURE,	FURNISHINGS AND PERSONAL
PROPERTY OF EVERY NAT	URE, NOW OWNED OR HER	EAFTER ACQUIRED BY DEBTOR,
ALL ADDITIONS, REPLAC	EMENTS AND PROCEEDS T	HEREOF AND ALL OTHER 5A. Enter Code(s) From
PROPERTY SET FORTH IN	SCHEDULE I ATTACHED	REREIU, LUCATED ON LITE Best Describes The
	SED ON THE ATTACHED EX	By This Filing:
THIS FINANCING STATEM	MENT IS TO BE CROSS IN	DEXED IN REAL ESTATE ———————
MORTGAGE RECORDS	n night our Monmology DET	NO CIMITANDOUGIVETIED *
	OF THE DEAT ESTATE DES	NG SIMULTANEOUSLY FILED.* ——— —— CRIBED ON THE ATTACHED ——— ——
DEBTOR IS THE OWNER OF THE REAL ESTATE DES EXHIBIT "A".		——————————————————————————————————————

Check X if covered: Products of Collateral a	are also covered.	
6. This statement is filed without the debtor's signal (check X, if so)	· · · · · · · · · · · · · · · · · · ·	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 180,000.00
☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. which is proceeds of the original collateral described above in which a security interest is		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have a state and if debtor
perfected.		an interest of record, give name of record owner in Box 5)
activitied after a change of name, identity or or astro which the filing has lapsed.	rporate structure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
		FIRST COMMERCIAL BANK
Signature(s) of Deotor(s)		Signature(s) of Secured Party(ies) of Assignee BY ALUE SI COLOR
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·	Signature(s) of Secured Party(ies) or Assignee
		Type Name of Individual or Business
Type Name of Individual or Business	SILING OFFICER CORV.ACKNOWLEDGEMENT	STANDARO FORM — UNIFORM COMMERCIAL CODE — FORM

JES EN C CORV RESTORMS

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(1) FILING OFFICER COPY - ALPHABETICAL

Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in SHELBY County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed: ______JMICHAEL SIKORA, PRESIDENT

EXHIBIT "A"

LOT 2-B, ACCORDING TO A RESURVEY OF LOT 2 HARGRAVES HILLS, 1ST SECTOR, PHASE 1, RECORDED IN MAP BOOK 27, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

HDD, INC.

JMICHAEL SIKORA, PRESIDENT

Inst # 2001-25492

O6/21/2001-25492
O7:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
287.00