

5847

Loan No.: 2000001624

Inst # 2001-254

AFTER RECORDING MAIL TO:

**GMFS LLC
7389 FLORIDA BLVD., SUITE 200A
BATON ROUGE, LA 70806**

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SOUTHTRUST MORTGAGE CORPORATION** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from **ALAN WOOD and HENNA GATHERS**, dated **April 17, 2001**, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of **Shelby County**, Alabama, to **GMFS LLC** (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 26 day of April 2001.

SOUTHTRUST MORTGAGE CORPORATION




By: Eddie Baker
Title: Vice President-Credit

State of Alabama
County of East Baton Rouge

I, **BRYON R. KANTROW, JR.**
a Notary in and for said County in said State, hereby certify that Eddie Baker
whose name as Vice President-Credit (in his state representative capacity)
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such VP
executed the same voluntarily on the day the same bears date.

Given under my hand this the 26 day of April 2001.

My commission expires 11


NOTARY PUBLIC
BRYON R. KANTROW, JR.

06/21/2001-25476
07:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST, AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 263.00 FEET TO A POINT; THENCE 79 DEGREES 07 MINUTES TO THE LEFT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 178.781 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 80.0 FEET TO A POINT; THENCE 57 DEGREES 09 MINUTES TO THE RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 30.38 FEET TO A POINT; THENCE 107 DEGREES 12 MINUTES 10 SECONDS LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 186.70 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF INDIAN LAKE DRIVE; THENCE 115 DEGREES 17 MINUTES 40 SECONDS TO THE LEFT ALONG SAID EASTERLY RIGHT OF WAY LINE OF INDIAN LAKE DRIVE A DISTANCE OF 106.03 FEET TO A POINT; THENCE 3 DEGREES 42 MINUTES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 85.0 FEET TO A POINT; THENCE 63 DEGREES 42 MINUTES 11 SECONDS TO THE LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 73.64 FEET TO A POINT; THENCE 53 DEGREES 34 MINUTES 19 SECONDS TO THE LEFT IN A EASTERLY DIRECTION 120.31 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-25476

06/21/2001-25476
07:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00