## ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	39,866.95 53,904.00
	Total of Payments \$	· <del></del>
The State of Alabama, <u>JEFFERSON</u> DONALD RAY CAMPBELL AND REDA L CAMPBELL, HUSBAND AND WIF	County. Know All Men By These Pres	sents: That whereas,, Mortgagors,
whose address is 4225 SOUTH SHADESCREST BIRMINGHAM, AL 35244	Payments stated above, payable to the or	rder of Wells Fargo
evidencing a loan made to Mortgagors by Mortgagee. The Amount I monthly instalments and according to the terms thereof, payment may paying any instalment shall, at the option of the holder of the Note at the confect once due and payable, less any required refund or credit of its confect once due and payable, less any required refund or credit of its confect once due and payable.	be made in advance in any amount at any althout notice or demand, render the enterest.	ntire unpaid balance
NOW, THEREFORE, in consideration of said loan and to furth delivered to Mortgagee by Mortgagors at any time before the entire is	er secure the payment of said Note of ndebtedness secured hereby shall be paid enewal thereof, the Mortgagors hereby grant	Notes executed and in full, evidencing a ant, bargain, sell and
convey to the Mortgagee the following described real estate lying at State of Alabama, to wit:	nd being situated in SHELBY  Inst # 200	
	06/20/2001-25450	3
THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM ATTACHED TO THIS MORTGAGE/DEED OF TURST, WHICH DESCRIPTION	OM CERITET	
IS PART OF THIS MORTGAGE/DEED OF TRUST	CHELBY COUNTY JUDGE OF TROOMS	<b>-</b>
	005 Cli 43.82	
warranted free from all incumbrances and against any adverse claims	•	
TO HAVE AND TO HOLD the aforegranted premises, together v	with the improvements and appurtenances	thereunto belonging,
unto the said Mortgagee, its successors and assigns forever.  UPON CONDITION, HOWEVER, that if Mortgagors shall well	and truly pay, or cause to be paid, the sai	d Note or Notes, and
upon condition, However, that it mortgagors shall well each and all of them, and each and every instalment thereof when du Mortgagors fail to pay the Note or Notes, or any instalment thereof wits successors, assigns, agent or attorneys are hereby authorized and for cash, in front of the Court House door in the County in which the four successive weeks by publication in any newspaper published proper conveyance to the purchaser, and out of the proceeds of sa Notes, and the balance, if any, pay over to the Mortgagors. The Morbecome the purchaser at said sale.	empowered to sell the said property herebhe said property is located, first having ging in the County in which said property is id sale the Mortgagee shall retain enought transparent or its assigns are authorized to bid	y conveyed at auction ven notice thereof for located, and execute h to pay said Note or for said property and
Mortgagors further specially waive all exemptions which Mortga and laws of this or any other State. Mortgagors agree to not se Mortgagee's prior written consent and any such sale or transfer with under the terms hereof. Whenever the context so requires plural work	hout Mortgagee's prior written consent sh ds shall be construed in the singular.	or any part, without all constitute a default day of
IN TESTIMONY WHEREOF, Mortgagors have hereunto set the	ir hands and affixed their seals this 181H	day or
JUNE	1 10 / 11	
Witness: Witness:	DONALD RAX CAMPBELL	S.) ◀ SIGN HERE
Witness: Sherman July	(If married, both husband and wife must sign)	L.S.) ◀ SIGN HERE
STATE OF ALABAMA  JEFFERSON COUNTY	REDA L CAMPBELL	
I, the undersigned authority, in and for said County in said S <u>DONALD RAY CAMPBELL AND REDA L CAMPBELL</u> , H  whose name is signed to the foregoing conveyance, and who is	known to me, acknowledged before me	on this day that, being
whose name is signed to the foregoing conveyance, and who is informed of the contents of the conveyance, he/she/they executed t	he same voluntarily on the day the same be	ears date.
Given under my hand and official seal, this the 18TH day	of JUNE	.40
	My COMMISSION EX	Meg
NAME OF A DESCRIPTION OF THE PARTY OF THE PA	U MY COMMISSION EX	(P 1/17/2004

This instrument was prepared by: MARCIA MCCULLOUGH 700 ACADMEY DR, STE, STE 124 BESSEMER, AL 35022

AL-942-0700

ADDENDUM FOR LEGAL DESCRIPTION	OF MORTGAGE/DEED OF TRUST DATED
06/18/2001,	DONALD RAY CAMPBELL AND
REDA L CAMPBELL	, MORTGAGORS.

FROM THE SW CORNER OF THE SW 1/4 OF NW 1/4, OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 3 WEST RUN EAST ON THE 1/4 SECTION LINE FOR A DISTANCE OF 292.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION FROM THE POINT OF BEGINNING FOR A DISTANCE OF 315 FEET, THENCE TURN LEFT AN ANGLE OF 126 DEGREES 29 MINUTES 42 SECONDS FOR A DISTANCE OF 200 FEET; THENCE TURN LEFT AN ANGLE OF 53 DEGREES 30 MINUTES 18 SECONDS FOR A DISTANCE OF 225 FEET; THENCE TURN LEFT AN ANGLE OF 100 DEGREES 12 MINUTES 27 SECONDS FOR A DISTANCE OF 163.37 FEET TO THE POINT OF BEGINNING.

DONALD RAY CAMPBELL

REDA L CAMPBELL

Inst # 2001-25450

O6/20/2001-25450
O2:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
73.85