

This instrument prepared by:
John N. Randolph, Attorney
Sirote & Permutt P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:
Robert Paul Hollman

5500 AFTON RD
B'HAM, AL 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of **One Hundred Fifty-Six Thousand Nine Hundred Fifty and no/100's Dollars (\$156,950.00)** to the undersigned Grantor, **Federal Home Loan Mortgage Corporation, a corporation, organized and existing under the laws of the United States of America**, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **Robert Paul Hollman** (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Legal Description:

Lot 24, Block 4 according to the Amended Plat of Woodford, a subdivision of Inverness, as recorded in Map Book 8, Pages 51A, B, C & D, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the current year and thereafter.
2. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument # 3001/05219, in the Probate Office of Shelby County, Alabama.
3. Easements and building lines as shown on recorded map.
4. Agreement with Alabama Power Company as recorded in Misc. Volume 38, page 455.
5. Restrictions in Misc. 38, Page 380 and Misc. 38, Page 454.

\$ — 0 — of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantees.

TO HAVE AND TO HOLD Unto the said Grantee, his heirs and assigns, forever.

Page One of Two Pages

Inst # 2001-25431

06/20/2001-25431
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NB 171.00

Page Two
Federal Home Loan Mortgage Corporation
Sale to Hollman
June 2001

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 14th day of June, 2001.

Federal Home Loan Mortgage Corporation

by, Kristi Weatherton
Kristi Weatherton
Its ASSISTANT TREASURER

STATE OF Texas
COUNTY OF Dallas

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KRISTI WEATHERTON, whose name as ASSISTANT TREASURER of Federal Home Loan Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of June, 2001.

Robert J. Haley
NOTARY PUBLIC
My Commission expires: 4/23/03
AFFIX SEAL
(JR9303)

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