

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
5605 Glenridge Drive, Suite 200
Atlanta, GA 30342

Loan No. 998331094
Title Order No. B013971

File No. 01-113M

Inst # 2001-25412

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200, Atlanta, GA 30342 all beneficial interest under that certain Deed of Trust/Mortgage dated June 14, 2001 executed by JANMARI JONES AND BRYAN KASH, WIFE AND HUSBAND

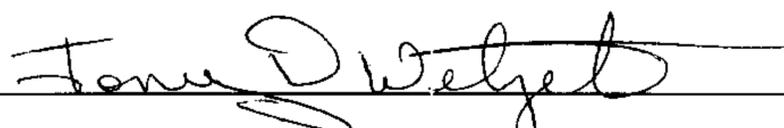
Trustor/Borrower, to **EQUIPRIME, INC.**, Trustee/Mortgagee, and recorded concurrently herewith in Book 2001, page 25411 of Official Records in the Probate Office of SHELBY County, **ALABAMA**, describing land therein as:

Unit 163 in Cambrian Wood Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium By Laws and Amendments thereto as recorded in Misc. Book 12, Page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2, Misc. Book 13, Page 4, and Misc. Book 13, Page 344, in said Probate Office, together with an undivided .0111225% interest in the common elements as set forth in said declaration, as recorded in Map Book 6, Page 62, in the Probate Office of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated June 14, 2001

EQUIPRIME, INC.

BY: 
Its: Tony D. Wetzel, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that Tony D. Wetzel, whose name as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of June, 2001.


Margaret McKee, Notary Public
My Commission Expires: 2-5-03

THIS INSTRUMENT PREPARED BY:
Frank L. Nelson
389 Shades Crest Road
Birmingham, AL 35226

06/20/2001-25412
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00