STATE OF ALABAMA **SHELBY** COUNTY OF

0023876030 LOAN #: 553261 POOL #: RBMG LOAN #: 0000552094

INV #:

MIN: 100014400005520949 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

RBMG, Inc. FOR VALUE RECEIVED, the undersigned,

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by **GINA MCMANUS**

dated 08/18/2000 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2000-29263

Page/

, on 08/28/2001

its

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description:

NOT REQUIRED BY COUNTY

RBMG, Inc. IN WITNESS WHEREOF, the said

has

caused this instrument to be executed in its name by

its Assistant Vice President

Stephanie Herring and its corporate seal is hereto affixed and attested by

M. George

Assistant Secretary

both of whom are

thereunto duly authorized.

ATTEST:

M. George Assistant Secretary

STATE OF **COUNTY OF** Richland RBMG, Inc.

Stephanie Herring

Assistant Vice President

SEAL 1992

AWARE.

PUBLIC

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Stephanie Herring Assistant Vice President whose name as of

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

My Commission Expires:

une 14, 2001

Notary Piblic 05/31/2004

Prepared by and Return to: **WDAVIS**

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000 4718

(800) 933-2890

Ext.

06/14/2001 FNA129/01E 03/01

06/20/2001-25364 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

CJi 100

11.00