LOAN #: 0023849375 POOL #: 546125 RBMG LOAN #: 0000537164

INV #:

MIN: 100014400005371640 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by

BRUCE E. ANTNUCCI AND DONNA C. ANTENUCCI

dated 06/30/2000 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2000-23230

Page/

, on 07/11/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc.

has

SEAL 1992

1992

AWARK

PUBLIC

caused this instrument to be executed in its name by Stephanie Herring

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

M. George

its Assistant Secretary

both of whom are

thereunto duly authorized.

ATTEST:

Assistant Secretary

RBMG, Inc.

Stephanie Herring

Assistant Vice President

M. George

STATE OF SC

STATE OF SC COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Stephanie Herring

whose name as

Assistant Vice President

of

05/31/2004

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

June 14, 2001

Janet M. Craig

My Commission Expires:

Notary Public

Prepared by and Return to: WDAVIS

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890

Ext. 4718

Ext. 471

06/14/2001 FNA129/01A 03/01

06/20/2001-25362
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00