

This form was prepared by Jennifer Smith as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Major Mortgage, a Wyoming Corporation, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Wyoming (herein "Assignee"), whose address is 2232 Dell Range Blvd., Suite 304, Cheyenne, WY 82009, a certain Mortgage dated April 16, 1999 made and executed by Rodney Anders and wife, Pamela Anders, to and in favor of Scott Mortgage Corporation and given to secure payment of \$238,000.00 which Mortgage is of record in Book, Volume or Liber No. 1999, at page 17289 of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 2001.

CASTLE MORTGAGE CORPORATION

BY:


George C. Hawkins, IV
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Sixteenth day of May, 2001 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, IV, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of May, 2001.

My commission expires: December 13, 2002



Mary B. Boyette, Notary Public

CMC Loan #: 1022640
G:\SERVICING\ASSIGNMENTS\ALMB.FRM

Inst # 2001-25273

06/20/2001-25273
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 11.00