

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Loan Servicing Release  
PO Box 4897  
Montgomery, AL 36103

Inst # 2001-25266

06/20/2001-25266  
09:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

## DISCHARGE OF MORTGAGE

### STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000039014266

Original Borrower: JOHN W. HOWARD (ALSO KNOWN AS JOHN WARREN HOWARD)  
AND LAURIE HOWARD (ALSO KNOWN AS LAURIE RICE HOWARD), HUSBAND AND WIFE

Original Principal Amount: 35,000.00

Original Beneficiary: REGIONS BANK

Date Recorded: 02/28/1997

Mortgage Book: Page: Instrument: 1997-06261

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 08, 2001.

By: Cindy Vick  
Cindy Vick, OFFICER



### STATE OF ALABAMA COUNTY OF SHELBY

I, Burton H. Fail, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, OFFICER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 08, 2001,

Burton H. Fail  
(NOTARY)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 10, 2002  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By LORINE FAIL PO Box 4897 Montgomery, AL 36103-4897  
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