

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 01389227060

Inst # 2001-25152
06/19/2001-25152
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA 23224

all of its right, title and interest under that certain Mortgage dated MAY 29, 2001
executed by DALE S. MARBUT AND MICHELLE J. TRENT MARBUT, HUSBAND AND WIFE
JOINT TENANCY

2001-25151

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

Lot 113, according to the Survey of Southern Pines, Fourth Sector, as
recordd in Map Book 7, Page 68, in the Probate Office of Shelby County,
Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 29, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that
J.HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29TH
day of MAY, 2001.

Valencia Dixon

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Inst # 2001-25152

06/19/2001-25152
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJH 11.00