Inst # 2001-25087

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

06/19/2001-25087
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 44.00

070499435610

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated June 5, 2001, is made and executed between RONALD J BROGLIO, whose address is 22 THE OAKS CIR, BIRMINGHAM, AL 35244 and CAROL L BROGLIO, whose address is 22 THE OAKS CIR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 30, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MAY 22, 2000, SHELBY COUNTY, INST# 2000/16714

MATURITY DATE MARCH 30, 2020.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 22, TOGETHER WITH AN UNDIVIDED 1/43RD INTEREST IN LOT 44 (COMMON AREA), ACCORDING TO THE MAP OF THE OAKS, RECORDED IN MAP BOOK 10, PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 22 THE OAKS CIR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$60000 to \$80000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 5, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

RONALD J BROGLIO, Individually

(Seal)

(Seal)

CAROLL BROCKIO Ladiada - III

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

Page 2

| INDIVIDUAL ACKNOWLEDGMENT   |   |
|---|---|
| Mahlama   |   |
| STATE OF HUMM   | }   |
| ADSSON  | ) SS  |
| COUNTY OF JETT (1)  | )   |
| I, the undersigned authority, a Notary Public in and for said of BROGLIO, whose names are signed to the foregoing instrument, informed of the contents of said Modification, they executed the said Modification. | county in said state, hereby certify that RONALD J BROGLIO and CAROL L and who are known to me, acknowledged before me on this day that, being same voluntarily on the day the same bears date. |
| Given under my hand and official seal this  | day of $\frac{200}{}$   |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 2, 2004  My commission expire SONDED THRU NOTARY PUBLIC UNDERWRITERS   | Notary Public WWW.  |
| LENDER ACKNOWLEDGMENT   |   |
|   |   |
| STATE OF ACCOUNT  | )   |
|   | ) SS  |
| COUNTY OF FERSON  | }   |
|   |   |
| I, the undersigned authority, a Notary Public in and for said county  | y in said state, hereby certify that  Carole  Constant  |
| before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation.   | ration, is signed to the foregoing and who is known to me, acknowledged said, he or she, as such officer and with full authority, executed the same   |
| Given under my hand and official seal this $\mathcal{S}$  | day of Juice , 20 0/ .  |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE   | Emma Jean Farmer  |
| MY COMMISSION EXPIRES: Mar 24, 2004  My commission expires BONDED THRU NOTARY PUBLIC UNDERWRITERS   | C Notary Public   |
|   |   |

[LASER PRO Lending, Reg. U.S. Pat, & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CF\LPL\G20:.FC TR-49983 PR-191

Inst # 2001-25087

O6/19/2001-25087
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 44.00