

Inst # 2001-25053

06/19/2001-25053
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **487771**

LOAN NO. **307093257 (981115378) [1670067441 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**

hereby sells, assigns, transfers and sets over to: **GMAC MORTGAGE CORPORATION,**
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **AMY D. GLOGER, UNMARRIED**

to **MORTGAGESOUTH, L.L.C.**

dated **JANUARY 4, 1999**

Book No. _____ and recorded on **JANUARY 7, 1999**

Page _____

Doc No. **1999-00796**

in Mortgage

and Frame _____

or, Fiche or Roll

SHELBY

County, Alabama.



Loan No.

J=FS903.S.00149

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of MAY 2001, but effective the 1st day of MAY 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

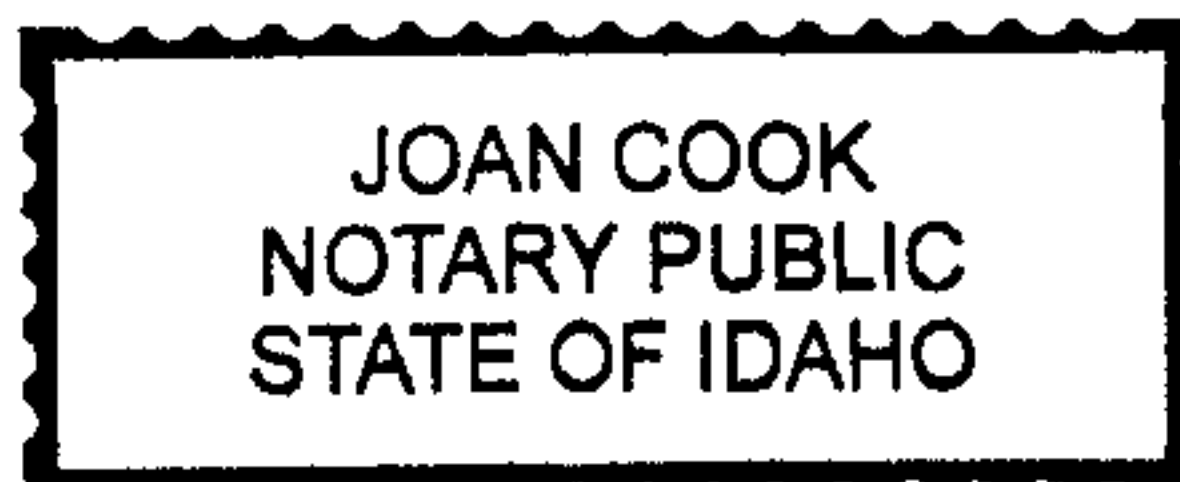
By [Signature]
**CAROLYN BROWN
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On MAY 9, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH 3WOODRUFF AVE
Inst # 2100 IDAHO FALLS, ID 83401

P=S.112.002
C=S.023.0026

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