

Inst # 2001-25052

06/19/2001-25052
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **487767**
LOAN NO. **307093160 (981114129) [1669998136 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by STEPHANIE L. WOODS, AN UNMARRIED INDIVIDUAL

to MORTGAGESOUTH, L.L.C.
dated DECEMBER 28, 1998 and recorded on DECEMBER 30, 1998 in Mortgage
Book No. _____ Page _____ Doc No. 1998-52037 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS903.S.00147

LOAN NO. 307093160 (981114129) [1669998136 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of MAY 2001, but effective the 1st day of MAY 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

By

DIANA ANDERSON
VICE PRESIDENT

By

CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO

) ss

COUNTY OF BINGHAM

On MAY 9, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN
Inst # 2001-620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.111.001
C=S.023.0024

Page 2 of 2
J=FS903.S.00147

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