2001 OF PROBATE JUDGE 06/19/2001 SHELBY COUNTY

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO. 445903

LOAN NO. 307091600 (981089517) [1669079162 FNMA]

PREPARED BY SECURITY INC. CONNECTIONS, WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK	
located at <u>5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098</u> hereby sells, assigns, transfers and sets over to: <u>GMAC MORTGAGE CORPORATION,</u> WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORAT	TO
as Assignee, its successors, representatives and assigns, all its right title and interest in and to a certain Mortgage (or Deed to Secure Deb executed by MARGARET BETH MCCOUN, AN UNMARRIED WOMAN	zs,
to <u>SOUTHERN CAPITAL RESOURCES, INC.</u> dated <u>OCTOBER 21, 1998</u> and recorded on in Mortgag Book No Page Doc No. <u>1998-44190</u> or, Fiche or Ro and Frame in the office of the Judge of Probate, SHELBY County, Alabama.	_

Loan No.

J=FS903.S.00126

LOAN NO. 307091600 (981089517) [1669079162 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this 9th day of MAY 2001, but effective the 1st day of MAY 2001
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB By DIANA ANDERSON VICE PRESIDENT
Signed and delivered in the presence of:
STATE OF IDAHO COUNTY OF BINGHAM STATE OF IDAHO STATE OF ID
On MAY 9, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
JOAN COOK NOTARY PUBLIC STATE OF IDAHO Inst. \$ 200 HAND FALLS, ID 83401

P=S.100.001 C=S.023.0003 J=FS903.S.001286/19/2001-25037

10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

10:25 CJ1 14.00