

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

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**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) James Burchfield

(Address) 1266 Hwy 42  
Calera, AL 35040

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX**

STATE OF ALABAMA  
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James Burchfield, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

James H. Burchfield and wife, Nellie Mae Burchfield

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

A parcel of land situated and lying in the SE 1/4 of the NW 1/4 of Section 2, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said 1/4 1/4 Section; thence North 89 deg. 21 min. 33 sec. West and run a distance of 664.51 feet; thence North 0 deg. 16 min. 08 sec. West a distance of 1126.31 feet to the point of beginning, the Northerly right of way line of Old Shelby Springs & Elyton Road; thence along said Northerly right of way line the following courses; South 70 deg. 19 min. 45 sec. East a distance of 88.28 feet; thence North 70 deg. 02 min. 11 sec. East a distance of 108.70 feet; thence North 70 deg. 38 min. 46 sec. East a distance of 115.82 feet; thence North 43 deg. 17 min. 34 sec. East a distance of 178.41 feet to its intersection with the Southerly right of way line of Shelby County Highway No. 42; thence South 87 deg. 39 min. 08 sec. West, leaving said Old Shelby Springs & Elyton Road right of way line and along said Shelby County Highway No. 42 right of way line a distance of 418.01 feet; thence South 0 deg. 16 min. 08 sec. East, and leaving said right of way line, a distance of 158.51 feet to the point of beginning; being situated in Shelby County, Alabama

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18 day of June, 2001.

WITNESS:

\_\_\_\_\_  
(Seal) James H. Burchfield Sr. (Seal)  
James Burchfield  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James Burchfield is whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of June A. D., ~~200~~ 2001

Marta S. Wilber

Inst # 2001-24834  
06/18/2001-24834  
11:02 AM CERTIFIER  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.50