This Instrument Prepared By: James F. Burford, III Attorney at Law 1318 Alford Avenue Suite 101 Birmingham, Alabama 35226

STATE OF ALABAMA)
SHELBY COUNTY)

06/15/2001-24719 06/15/2001-24719 11:05 PM CERTIFIED 14:05 PM CERTIFIED

## SUBORDINATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Bank of America, NA as Assignee of that certain mortgage from Allan D. Shaffer and wife Susan M. Shaffer, which mortgage is recorded in Inst. No. 2001/24113 Probate Office of Shelby County, Alabama with said Assignment into the undersigned being recorded in Inst. No. 2000-24114 and corrected in Inst. No. 2000-27600 Probate Office of Shelby County, Alabama hereby expressly subordinates its rights as Mortgagee under said mortgage to the easement over the property encumbered by said Mortgage, which Easement is more particularly described on Exhibit A, attached hereto and incorporated by reference herein.

Done this 9TH day of MAY , 2001.

Bank of America, NA

MERICAN

Bank of America, NA

SEAL

KENTUCKY

STATE OF MENTUCKY

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SHAWN BIVEN, whose name as ASSISTANT VICE PRESIDENT of Bank of America. NA, is signed to the foregoing instrument and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, in his capacity as such ASST VICE PRESIDENT, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9TH day of MAY, 2001.

Notary Public TOI L. MCLAURIN

My Commission Fyre

My Commission Exp.\_\_\_\_\_

Notary Public, State at Large State of Kentucky

My Commission Expires 19

BEGIN of the southeast corner of Lot 7 High Hampton Estates as recorded in MB 20. PG 84 in the office of the Judge of Probate, Shelby Courny. Alaboras thence 5 67 deg-33'-30' W along the northerty R.O.W. line of High Hampton Drive (60' R.O.W.) o distance of 52.25' to the beginning of a curve to the right having a radius of 145.0', a central angle of 7 deg-19'-51' and subtended by a chard which bears 5 71 deg-13'-26' E a distance of 18.54; thence along the arc of sold curve and sold R.O.W. line a distance of 18.55; thence leaving sold R.O.W. line. N 21 deg-22-17' E a distance of 129.35' to a paint on the easterly line of sold lot 7; thence S 11 deg-11'-42' E along the east line of sold lot 7; to distance of 96.37' to the POINT OF BEGINNING. Compaining 3,390 square feet more or less.

Inst # 2001-24719

O6/15/2001-24719
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SHELBY COUNTY JUDGE OF PROBATE
14.00

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