This instrument prepared by: John G. Lowther, Attorney 3500 Independence Drive Birmingham, Alabama, 35209

State of Alabama Shelby County

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that whereas, BancorpSouth Bank, successor in interest to Highland Bank, is the Mortgagee, (hereinafter "Mortgagee") in that certain mortgage from Plantation Golf, Inc., as Mortgagor, (hereinafter "Mortgagor") dated July 28, 1995, and recorded on July 31, 1995, as Instrument # 1995-20378; along with the UCC-1 filed as Instrument # 1995-20379; and the Assignment of Rents and Leases filed as Instrument # 1995-20380, all in the Probate Office of Shelby County, Alabama, (hereinafter "Mortgage", "UCC" and "Assignment", respectively); and

WHEREAS, the indebtedness secured by the Mortgage, UCC and Assignment has been paid in full to the Mortgagee.

NOW, THEREFORE, the Mortgagee does hereby satisfy and release the Mortgage, UCC, and Assignment.

IN WITNESS WHEREOF, the Mortgagee, by and through its duly authorized officer, has hereunto executed this satisfaction on this the _____ day of June, 2001.

Bancorp South Bank,
successor in interest to Highland Bank

By: Michael A. Mitchell

Its: First Vice President

Inst # 2001-24629

06/15/2001-24629 09:55 AM CERTIFIED

FROM

SHELBY COUNTY JUDGE OF PROBATE 12.00

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael A. Witchell, whose name as First Vice President of BancorpSouth Bank, successor in interest to Highland Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such Officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said Bank.

Given under my hand and official seal this _____ day of June, 2001

Notary Public

State of Alabama

Jefferson County

DENNY PURIC STATE OF ALABAMA AT LANCE BY COMMISSION EXPERS: Nov. 18, 2008

My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWENTERS