

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

Inst # 2001-24569

06/14/2001-24569
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000039012100

Original Borrower: WILLIAM K GLASGOW & DEBRA T GLASGOW

Original Principal Amount: 25,000.00

Original Beneficiary: FIRST ALABAMA BANK

Date Recorded: 08/08/1996

Mortgage Book: Page: Instrument: 1996-25567

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 01, 2001.

By: Cindy Vick
Cindy Vick, OFFICER

STATE OF ALABAMA COUNTY OF SHELBY

I, Bud H. H. H., a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, OFFICER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 01, 2001,

Bud H. H. H.
(NOTARY)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 10, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897
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2001/05