

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CHARLES E. MEADS AND CHARLOTTE IRENE on the 26TH day of FEBRUARY, 2001, and recorded in Instrument #2001-18791, of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: \*MEADS, HUSBAND AND WIFE

SEE EXHIBIT "A"

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 23RD day of MARCH, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By:   
Steven D. Fleming  
Its: Assistant Secretary

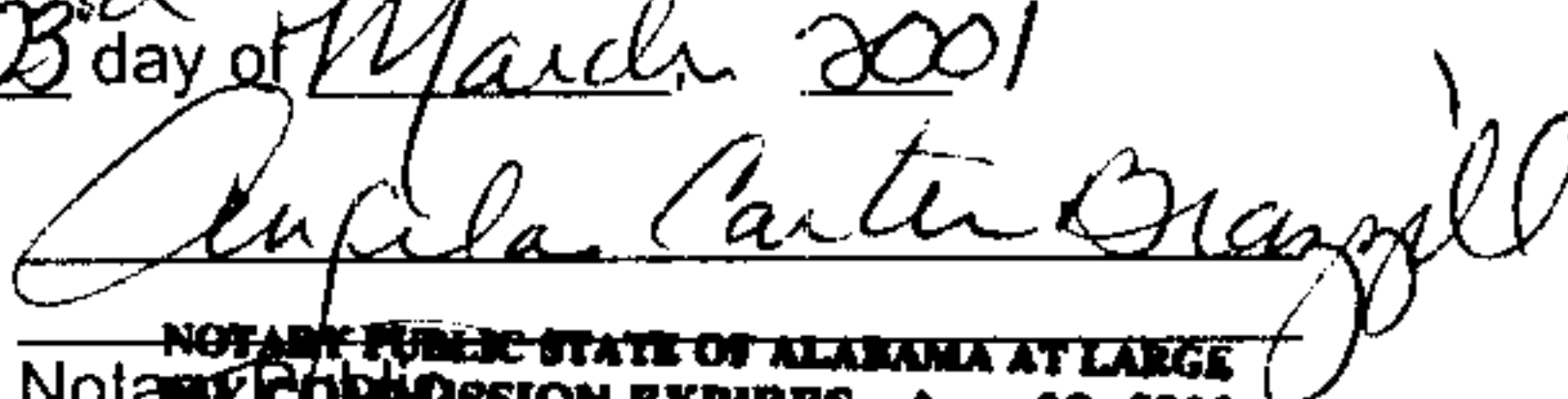
Attest:

By:   
June H. Langston

(STATE OF Alabama )  
( Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of March, 2001

  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
My COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

**Shay Bolds**  
**NBC MORTGAGE COMPANY**  
1827 - 1st Avenue, North  
BIRMINGHAM, ALABAMA 35203  
(205) 533-9280

Inst # 2001-24411

MIN:

06/14/2001-24411  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NB 14.00

**EXHIBIT A**

**Lot 18, according to the Map of Greystone, 6<sup>th</sup> Sector, as recorded in Map Book 17, Page 54 A, B & C, in the Probate Office of Shelby County, Alabama.**

**Together with the non exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Pag 260, in the Probate Office of Shelby County (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**

**Inst # 2001-24411**

**06/14/2001-24411  
09:35 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE  
002 KB 14.00**

CEM CYM