

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

**AFFIDAVIT**

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared Anthony D. Snable whose name is signed to this affidavit and who is known to me, and being by me first duly sworn, deposes and says as follows:

That my name is Anthony D. Snable and I was the closing attorney that prepared the real estate deed relating to the sale of real estate dated May 9, 2001 from Yvonne L. Dreon, an unmarried woman as grantor to James B. Acton, Jr., and Kristen D. Acton as grantees, recorded in Instrument #2001-22501 and the deed dated May 17, 2001, from James B. Acton and wife, Kristen D. Acton, as grantors to Larry A. Wilson and Sandra K. Wilson, as grantees, recorded in Instrument #2001-22502, and the mortgage executed by Larry A. Wilson and wife, Sandra K. Wilson dated May 17, 2001, in the amount of \$182,700.00 in favor of The Equitable Mortgage Corporation, recorded in Instrument #2001-22503 and Assignment of Mortgage dated May 17, 2001 to Regions Mortgage, Inc., recorded in Instrument #2001-22504, in the Probate Office of Shelby County, Alabama.

That this Affidavit is given to correct scrivener's error in the legal description in the aforementioned deeds, mortgage and assignment of mortgage and to correct the different forms of the name of James B. Acton as one of the grantors in said deed.

That the correct legal description on the aforementioned deeds, mortgage and assignment of mortgage should be described as follows, to-wit:

Lot 32, Countryside at Chelsea, Second Sector, according to the map recorded in Map Book 10, Page 94, in the Probate Office of Shelby County, Alabama.

06/14/2001-24350  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MB 14.00

Inst # 2001-24350

That the correct name of James B. Acton as grantor on the aforementioned deed should be described as follows, to-wit:

James B. Acton and James B. Acton, Jr. are one and the same person.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the


11 day of June, 20 01.

  
Affiant

1629 11<sup>th</sup> Avenue South  
Address

Birmingham, Alabama 35205  
Address

Sworn and subscribed to before me on this the 11 day of June,  
20 01.

  
Notary Public  
My Commission Expires 9-25-02

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SHELBY COUNTY JUDGE OF PROBATE  
002 KB 14.00