Chase Loan No. 1987028788 Cenlar Loan No. 0010494425 AmSouth No. 003011171638 Commitment No. 0102096033 SHELBY, Alabama Inst * 2001-24325 06/13/2001-24325 01:28 PM CERTIFIED SHELDY COUNTY JUBGE OF PROBATE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

a certain Mortgage dated January 17, 2001, made and executed by Douglas R. Perry, Unmarried Man to and in favor of AmSouth Bank given to secure payment of \$130,000.00 and maturity date February 1, 2016 of which mortgage is of record in Book, Volume, or Liber No. 200101 at Page 8209 of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day May 17, 2001.

AmSouth Bank

Witness: Kathy Nobles

Witness: Kelly Marks

David Hall, Vice President

LuAnn Bowman, Assistant Vice Preside

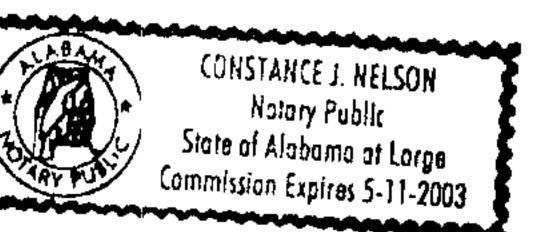
STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day May 17, 2001.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public



SEA