

This Instrument was Prepared By  
James L. Clark  
800 Shades Creek Parkway, Suite 300  
Birmingham, Alabama 35209

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

For valuable consideration in hand paid to the undersigned, BancorpSouth Bank, corporation, by James Lewis Clark, for the use and benefit of Elsie M. Clark, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign without recourse <sup>or warranty</sup> unto James Lewis Clark for the use and benefit of Elsie M. Clark that certain mortgage executed by Thomas T. Bailey and Carol C. Bailey, husband and wife, bearing date of September 6, 2000, and recorded in Inst. # 2000-32832 on September 19, 2000 in the records in the Office of the Probate Judge of Shelby County, Alabama, together with the balance of the debt thereby secured and the mortgagee's interest in the property therein described, which is as follows:

Lot 8, in Block 4, according to the plat of Applecross, a Subdivision of Inverness, as recorded in Map Book 6, page 42, in the Office of the Judge of Probate of Shelby County, Alabama. The above lot having been resurveyed and being now described as: Lot 8A, Block 4, Resurvey of Lot 8, Block 4, Applecross, a subdivision of Inverness, as recorded in Map Volume 10, Page 55, in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, BancorpSouth Bank, a corporation, has caused this instrument to be executed by Michael A. Mitchell its First Vice President who is hereunto duly authorized, attested by Grey Yeager its Vice President, on this the 12<sup>th</sup> day of June, 2001.

BANCORPSOUTH BANK

By: Michael Mitchell  
Its: First Vice President

ATTEST:

91177  
Its: Vice President

06/12/2001-24122  
03:33 PM CERTIFIED  
OFFICE OF PROBATE  
14.00

Inst. # 2001-24122

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, ANGIE SWINFORD, a Notary Public in and for said county in said state,  
hereby certify that MICHAEL A. MITCHELL whose name as FIRST VICE PRESIDENT  
is signed to the foregoing instrument and who is known to me, acknowledged before me on this  
date that, being informed of the contents of the assignment, HE as such officer and with full  
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12<sup>th</sup> day of June, 2001.

Angie Swinford

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 18, 2003  
BONDED TEXT NOTARY PUBLIC UNDERWRITERS

Inst # 2001-24122

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03:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

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