

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 29, 2001 executed by
JOHN A. MC CORMAC AND RHONDA P. MC CORMAC, HUSBAND AND WIFE

to
FRONTIER NATIONAL BANK

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **P.O. DRAWER 630**
SYLACAUGA, ALABAMA 35150

and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 522, ACCORDING TO THE SURVEY OF YELLOWLEAF RIDGE ESTATES, 5TH
SECTOR, AS RECORDED IN MAP BOOK 25 PAGE 132 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

2001-24031

09-8-33-0-002-022

Commonly known as:
145 HACKBERRY CIRCLE, CHELSEA, ALABAMA 35043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Talladega

Date of Execution: **JUNE 4, 2001**

FRONTIER NATIONAL BANK


On **JUNE 4, 2001** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **Ben McMillan**


BY: **Ben McMillan**
ITS: **Executive Vice President**

known to me to be the **Executive V.P.**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:


Notary Public **Talladega** County,

My Commission Expires **12/28/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

CINDY HARPER
FRONTIER NATIONAL BANK
P.O. DRAWER 630
SYLACAUGA, ALABAMA 35150

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

Inst # 2001-24032

06/12/2001-24032
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00
DPS 118