

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-33169 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

DAVID A PILKINGTON

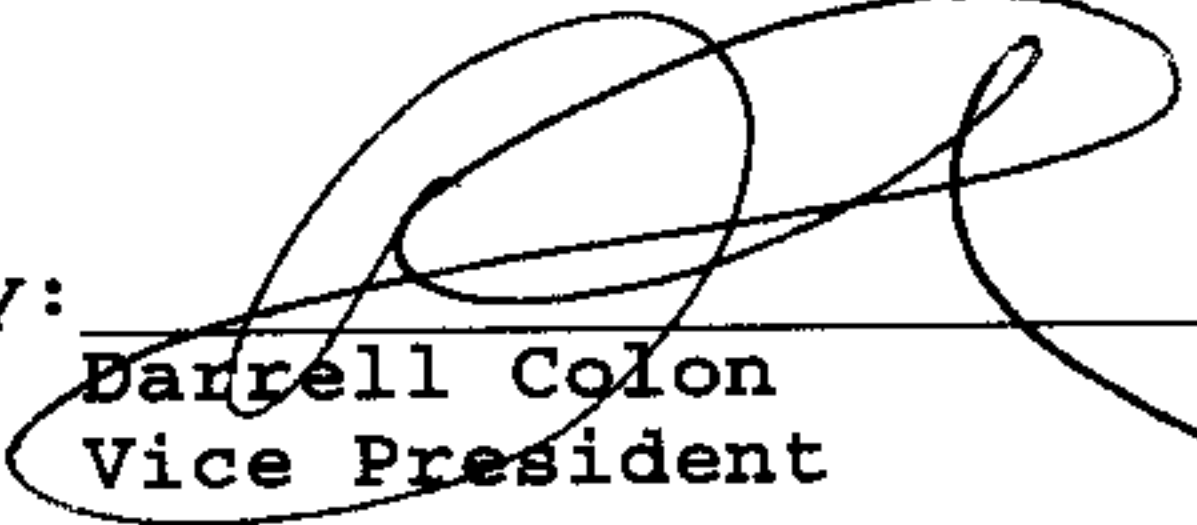
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

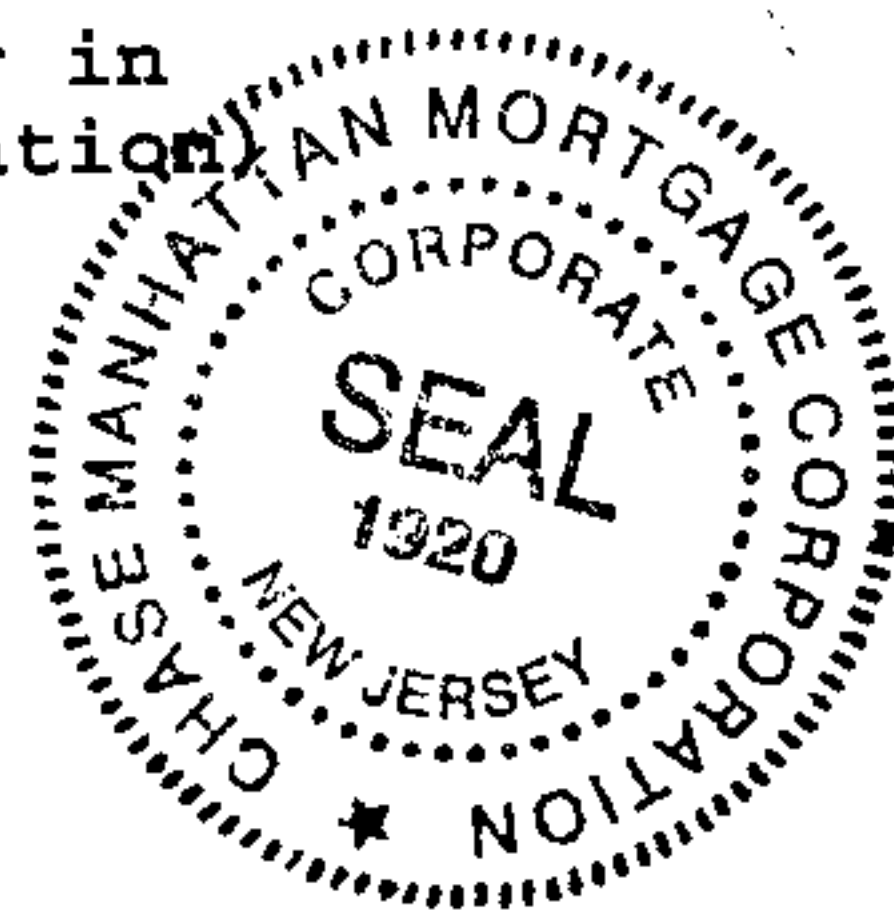
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association) has caused its name to be signed and its corporate seal to be impressed this 22nd day of May, 2001

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association)

By:

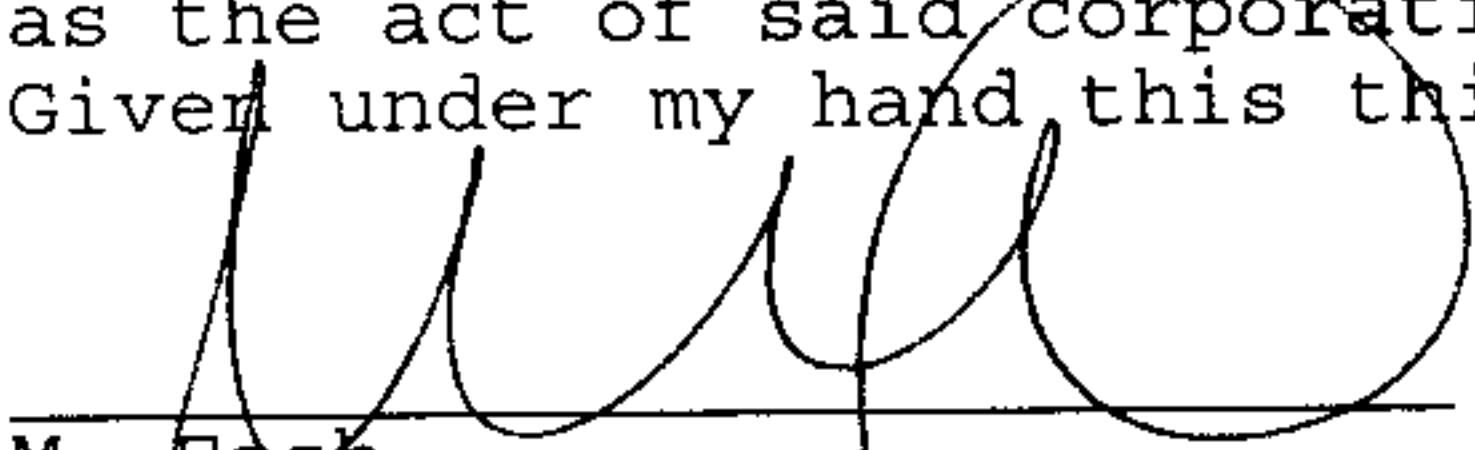

Darrell Colon
Vice President

(seal)



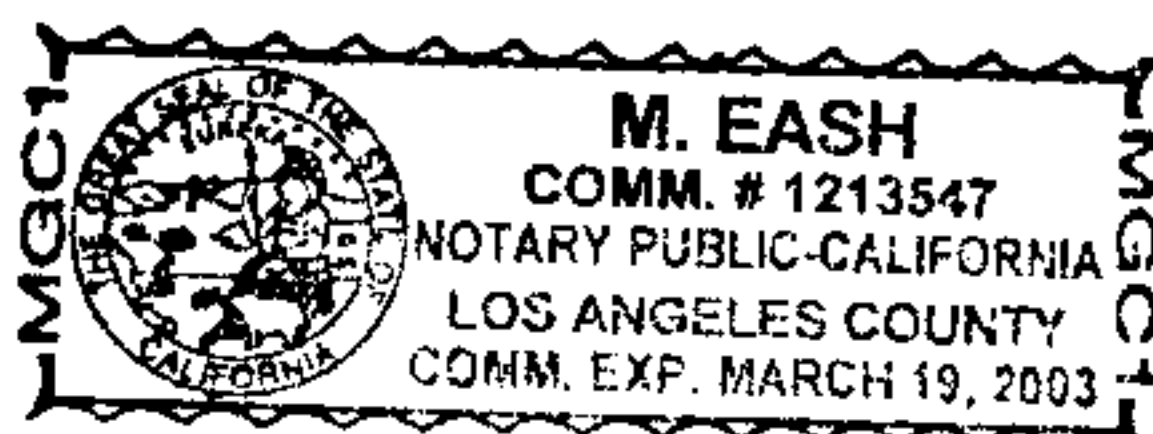
The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION (AS a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this this 22nd day of May, 2001


M. Eash

Notary Public Comm exp:03/19/2003
prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



 CHAS5 MA 18254

06/12/2001-23975
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-23975