

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST NATIONAL BANK OF SHELBY COUNTY, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by Stephen H. Lee, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 2001-09164, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of land situated in Shelby County, Alabama, and being more particularly described as follows:

Commencing at the NE corner of Section 23, Township 20 South, Range 3 West, and run South 01 degrees, 56 minutes, 10 seconds East for 1331.10 feet; thence South 25 degrees, 52 minutes, 51 seconds East run 38.63 feet; thence South 88 degrees, 18 minutes, 13 seconds West run 513.00 feet to the centerline of Buck Creek; thence North 11 degrees, 10 minutes, 19 seconds West and along the centerline of said Buck Creek for 127.64 feet; thence North 39 degrees, 59 minutes, 43 seconds West and continue along the centerline of Buck Creek for 151.69 feet; thence North 58 degrees, 04 minutes, 53 seconds East and leaving said centerline of Buck Creek run 369.61 feet; thence North 58 degrees, 04 minutes, 53 seconds East run 134.49 feet to the Southwesterly right-of-way line of Shelby County Highway No. 52, (80' R.O.W.); thence North 35 degrees, 43 minutes, 32 seconds West and along said R.O.W. run 40.08 feet; thence North 29 degrees, 38 minutes, 12 seconds West and along said R.O.W. run 223.15 feet to the point of beginning; thence South 62 degrees, 34 minutes, 35 seconds West and leaving said R.O.W. run 197.77 feet; thence North 30 degrees, 02 minutes, 43 seconds West run 213.37 feet to the Southerly R.O.W. line of Shelby County Highway No. 52; thence North 67 degrees, 16 minutes, 36 seconds East and along said R.O.W. run 103.17 feet to the point of a curve to the right, said curve having a radius of 110.00 feet, a central angle of 83 degrees, 04 minutes, 19 seconds and an arc length of 159.49 feet, said arc being subtended by a chord which bears North 71 degrees, 10 minutes, 26 seconds West and a chord distance of 145.88 feet; thence South 29 degrees, 38 minutes, 12 seconds East and continue along said R.O.W. run 98.44 feet to the point of beginning.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 7th day of ~~May~~ June, 2001.

FIRST NATIONAL BANK OF SHELBY COUNTY

BY: *Mullen R. Ginter*
(Its in house attorney)

06/08/2001-23593
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 17.00

FNBSC

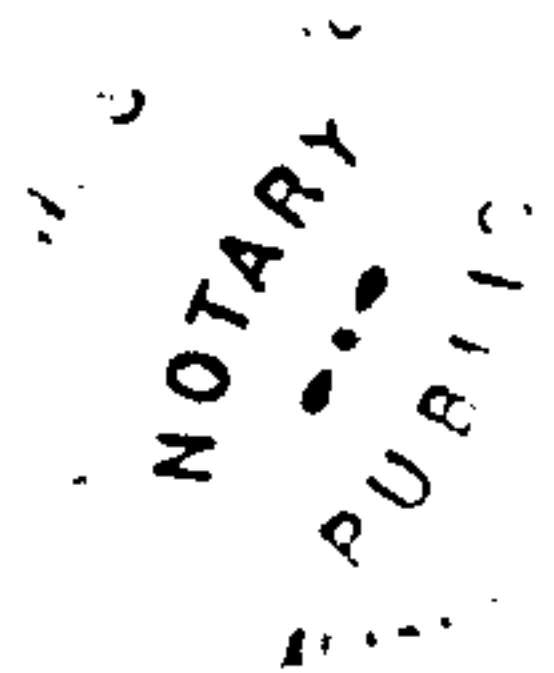
Inst # 2001-23593

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that William R. Justice whose name as In House Attorney of FIRST NATIONAL BANK OF SHELBY COUNTY, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 7th day of May, 2001.

Frances H. Sammons
NOTARY PUBLIC
My Commission Expires: 5-24-04



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