THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

002 DLH

This form provide SHELBY COUNTY ABSTRA		(Name) Brian Newman	
P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130		(Address)	
This instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822		
Form 1-1-5 Rev. 4/99	Columbiana, AL 35051		
WARRANTY DEED, JOINT TEN	ANTS WITH RIGHT OF SURVIV	ORSHIP - Stewart Title Insurance	e Corp. of Houston, TX
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY THESE		
That in consideration ofFive_Hun	dred and no/100	,	DOLLARS
to the undersigned grantor or grantors in	hand paid by the GRANTEES herein, th	e receipt whereof is acknowledged, we,	
Thurman Newman and wife,	Millie Newman		
(herein referred to as grantors) do grant,	bargain, sell and convey unto		
Brian Newman and April Ne	wman		
(herein referred to as GRANTEES) as join	nt tenants, with right of survivorship, the	following described real estate situat	ed in
	She1by County	, Alabama to-wit:	
SEE A	TTACHED EXHIBIT "A" FOR L	EGAL DESCRIPTION.	2001-23589 01-23589 CERTIFIED JUNGE OF PROBATE
Subject to restricti	ons, easements and rights	of way of record.	Inst * 20 06/08/200 02:19 PM C
to this conveyance, that (unless the joint tens survives the other, the entire interest in fee a herein shall take as tenants in common. And I (we) do for myself (ourselves) a (we are) lawfully seized in fee simple of said convey the same as aforesaid; that I (we) will and assigns forever, against the lawful claims IN WITNESS HEREOF,		if one does not survive the other, then the rators covenant with the said GRANTEES, inces, unless otherwise noted above; that I stors shall warrant and defend the same to	heirs and assigns of the grantees their heirs and assigns, that I am (we) have a good right to sell and
day of	<u></u> ,,		
WITNESS:	- 1	6	
	loean	hurman Newman	Old (Seal)
	(Seal)	Willie B. Mer	Ungen (Seal)
	(Seal)	illie Newman	(Seal)
STATE OF ALABAMA Shelby COUNTY	}		
I, the undersigned author hereby certify thatThurman New	vman and Millie Newman	, a Notary Public in and for	
whose name S are	signed to the foregoing conveyance, and	+ h orr	, acknowledged before me
on this day, that, being informed of the conthe day the same bears date.	ontents of the conveyance	exec	cuted the same voluntarily
Given under my hand and official se	al this 8thday of	June 11	A. D., 18 2001
		Marlue Ha	Notary Public.
		EXP DATE: 6	1-11-2004

For a point of beginning, commence at the Southwest Corner of the Southeast 1/4 of the Northwest 1/4, Section 13, Township 21 South, Range 1 East; thence North 87 degrees 48 minutes 09 seconds West, a distance of 124.41 feet to a 5/8" capped rebar set; thence North 12 degrees 13 minutes 01 second West a distance of 311.70 feet to a 5/8" rebar set; thence North 61 degrees 02 minutes 32 seconds East, a distance of 527.39 feet to a 5/8" capped rebar set on the westerly boundary of Mardis Ferry Road; thence proceed along the westerly boundary of said Mardis Ferry Road the following courses; thence South 33 degrees 50 minutes 06 seconds East a distance of 414.42 feet to a point on the Westerly boundary of said road; thence South 32 degrees 46 minutes 32 seconds East a distance of 126.73 feet to a point on the westerly boundary of said road; thence South 31 degrees 20 minutes 11 seconds East a distance of 95.37 feet to a point on the westerly boundary of said road; thence South 28 degrees 16 minutes 16 seconds East a distance of 65.27 feet to a 5/8" capped rebar set at the intersection with the Westerly R/W boundary of said Mardis Ferry Road and the South boundary of the aforementioned Southeast 1/4 of the Northwest 1/4; thence North 87 degrees 48 minutes 09 seconds West, along the South boundary of said quarter-quarter section a distance of 651.53 feet to the point of beginning.

The above described parcel of land being located in the SE 1/4 of the NW 1/4 & the SW 1/4 of the NW 1/4 of Section 13, Township 21 South, Range 1 East, Shelby County, Alabama.

According to the survey of Billy R. Martin, dated May 9, 2001.

Inst # 2001-23589
06/08/2001-23589
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.50