

When recorded, mail to:
LAWRENCE D. WILSON
340 GREENFERN
CALERA AL 35040

Loan No. 0108702697

Mortgagor(s) WILSON

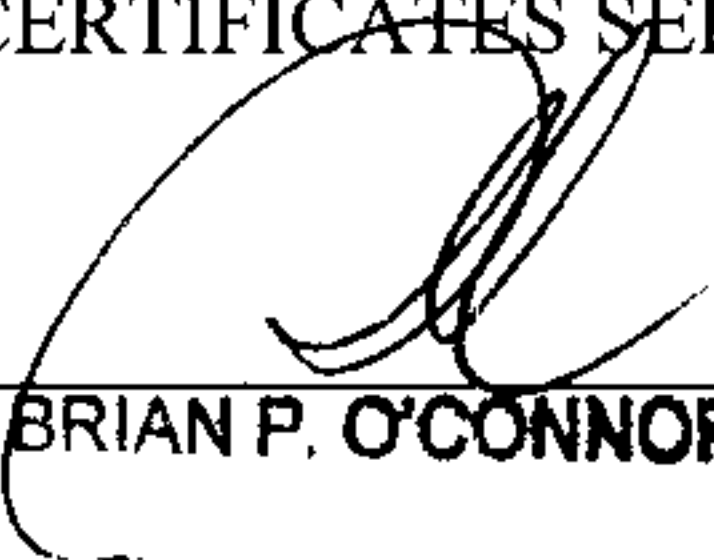
SATISFACTION AND RELEASE OF MORTGAGE

Alabama - Corporate

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned STATE STREET BANK & TRUST COMPANY does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by LAWRENCE D. WILSON & KATHERINE WILSON to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION dated 4/17/78 and recorded on 4/18/78 in the Office of **Judge of Probate** of SHELBY County, state of **Alabama** in Mortgage Book Number 376, Page 978 of the Records to wit:

Dated this ^{14th} day JUNE of A.D. 2000

STATE STREET BANK & TRUST COMPANY AS
TRUSTEE UNDER THAT CERTAIN POOLING &
SERVICING AGREEMENT DATED AS OF 1/1/92
FOR RTC MORTGAGE PASS THROUGH
CERTIFICATES SERIES 1992-2

By 
BRIAN P. O'CONNOR Assistant Vice President

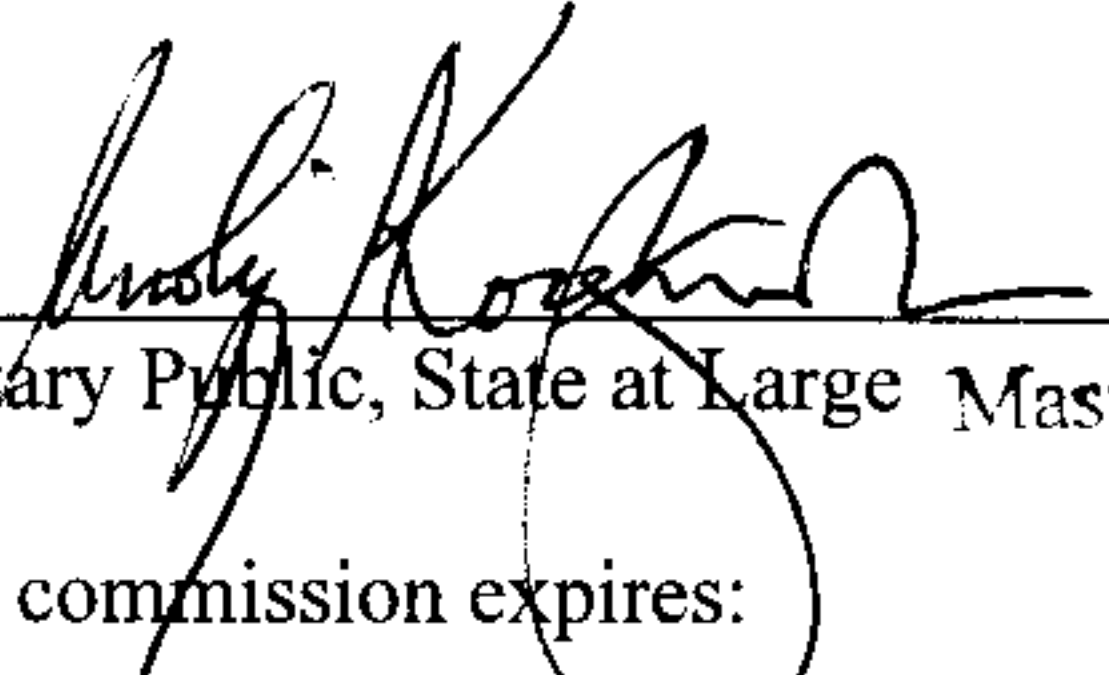
STATE OF ~~Massachusetts~~
COUNTY OF ~~Suffolk~~

On June 14, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **BRIAN P. O'CONNOR**, known to me to be the **Assistant Vice President** STATE BANK & TRUST COMPANY the corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Prepared by
MICHAEL COFFMAN
Bank of America Mortgage
101 E. Main Street, Suite 400
Louisville, KY 40202




Notary Public, State at Large Massachusetts
My commission expires:

Inst # 2001-23577

Inst # 2001-23577

06/08/2001-23577
01:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HEL 11.00

Central State ex