

THIS INSTRUMENT PREPARED BY:
 Courtney Mason & Associates, P.C.
 1904 Indian Lake Drive, Suite 100
 Birmingham, Alabama 35244

STATE OF ALABAMA)
 COUNTY OF SHELBY)

GENERAL WARRANTY DEED

GRANTEE'S ADDRESS:
 Tammi L. Carter
 478 Heatherwood Drive
 Birmingham, Alabama 35244

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred and No/100ths (\$500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Tammi L. Carter, a single individual** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANNEES **Tammi L. Carter, a single individual (98%) and Jamie L. Cochran, a single individual (2%), as Tenants In Common**, (hereinafter referred to as GRANNEES), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 29, according to the Map and Survey of Heatherwood, Fourth Sector, as recorded in Map Book 9 pages 161, 162 and 163, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

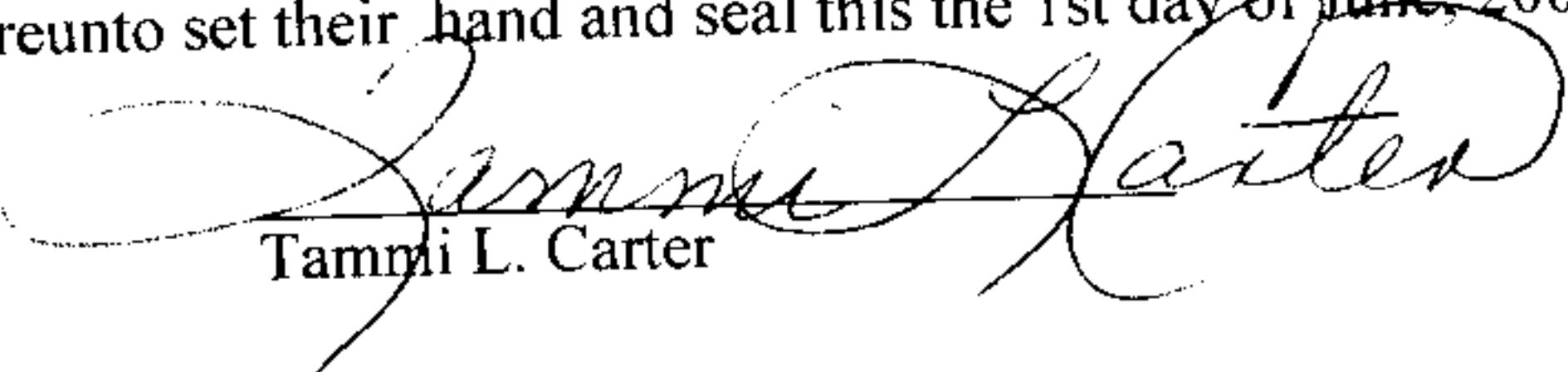
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANNEES, their heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANNEES, and with GRANNEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANNEES, and GRANNEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set their hand and seal this the 1st day of June, 2001.



Tammi L. Carter

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Tammi L. Carter, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

*a single individual

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of June, 2001.



NOTARY PUBLIC

My Commission Expires:

3/30/03

COURTNEY H. MASON, JR.
 MY COMMISSION EXPIRES MARCH 5, 2003

06/08/2001-23573
 01:30 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 12.00