

Inst # 2001-23564

STATE OF ALABAMA }
COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, does hereby grant, bargain, sell, convey, assign and deliver unto **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns, that certain mortgage executed by **SAMUEL MILTON RICHARDSON, IV JOINED HEREIN PRO FORMA BY HIS WIFE, ANGELA WALTERS RICHARDSON** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, a Corporation organized under the laws of the State of **TENNESSEE** and whose principal place of business is **501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN, TENNESSEE 37067** in the principal sum of **\$119,200.00** dated **JANUARY 9, 2001** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume _____ at Page _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns forever.

Inst. # 2001 - 01854

FRANKLIN AMERICAN MORTGAGE COMPANY

By: Bernita J. Hill, V.P.
BERNITA J. HILL

Its VICE PRESIDENT

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J. HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.

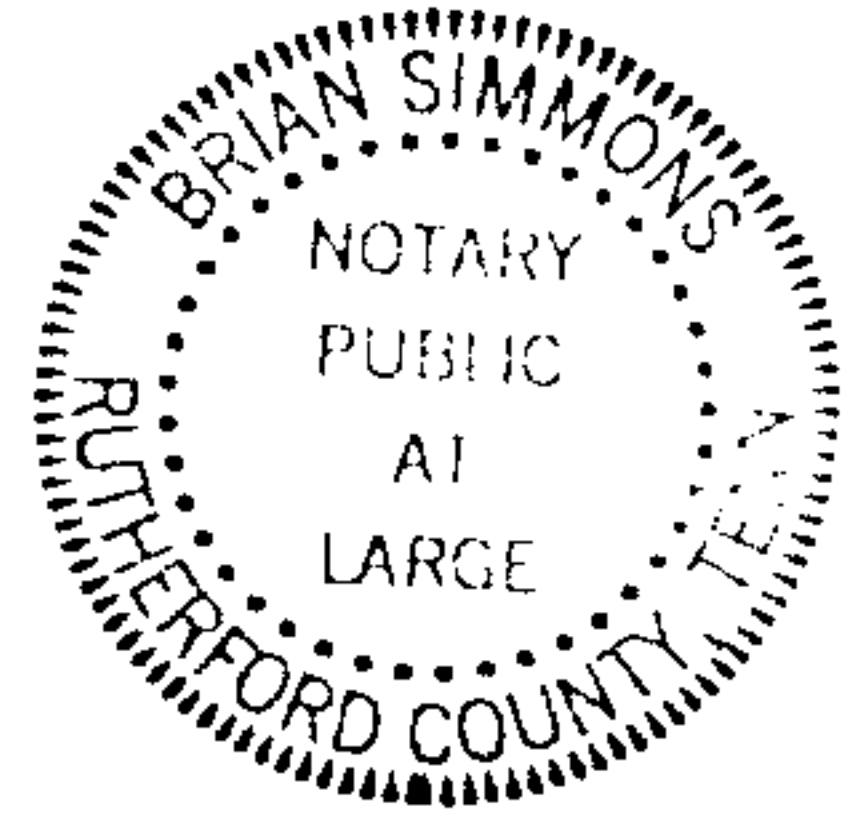
Witness of my hand and seal, of office, this 9 day of Jan 2001.

Brian Simmons
Notary Public - **BRIAN SIMMONS**

My Commission expires: 08-22-04

This instrument prepared by:

PREPARED BY:
Alyssa Varios
Alyssa Varios
Franklin American Mortgage Co.
501 Corporate Centre Dr., Ste. 400
Franklin, TN 37067



06/08/2001-23564
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00