

This instrument was prepared by

Send Tax Notice To: Barbara Vaughn Gibson

(Name) LANGE, SIMPSON ET AL

name

(Address) 417 20th Street North
Birmingham, Alabama 35203

536 Walker Road

address

Pelham, Alabama 35124

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

)
)
)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY EIGHT THOUSAND FIFTY AND NO/100-----
-----DOLLARS (\$98,050.00)
to the undersigned grantor, Builder's Group, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Barbara Vaughn Gibson

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Alabama to-wit:

Lot 207, according to the Record Plat for The Village at Stonehaven, Phase
2, as recorded in Map Book 26, page 126, in the Probate Office of Shelby
County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 2001, which are a lien, but not yet due and payable until October 1, 2001.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 96,983.00 of the purchase price recited herein was derived
from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 14th day of May, 2001.

ATTEST:

Builder's Group, Inc.

By Thomas A. Davis, President

STATE OF Alabama

COUNTY OF Jefferson

I, David F. Ovson

hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State,

whose name as President of Builder's Group, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 14th day of May, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 07/27/2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

Inst # 2001-23536

06/08/2001-23536
12:21 PM CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY 201-664-1250