

CORPORATION FORM WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of \$135,000.00 to the undersigned Grantor, AMERICAN HOMES AND LAND CORP., an Alabama Corporation, in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Curtis C. Stephenson, husband and Su C. Stephenson, wife (herein referred to as Grantees) as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 901, according to the survey of Old Cahaba Sector 9, as recorded in Map Book 26, Page 149, in the Office of the Judge of Probate of Shelby County, Alabama.

Address: 101 Cahaba Club Drive, Helena, Alabama 35080

Subject property to become the homestead of grantee.

Subject to taxes for the year 2001 and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$132,914.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of May, 20 01.

AMERICAN HOMES AND LAND CORP.

BY:

Gary W. Thomas
Gary W. Thomas, President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary W. Thomas, President of American Home and Land Corp., an Alabama Corporation, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30 day of May, 20 01.

Jeff G. Underwood
Notary Public Jeff G. Underwood
Commission Expires: April 18, 2004

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:

Curtis C. Stephenson
Su C. Stephenson
101 Cahaba Club Drive
Helena, AL. 35080

Inst # 2001-23428

06/08/2001-23428
09:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
13-50