

Inst # 2001-23398
06/07/2001-23398
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate North Parkway, Suite 580
Atlanta, GA 30339

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1419 Leighton Ave, Ste E, Anniston, AL 36207

, does hereby grant, sell,
assign, transfer and convey, unto Irwin Mortgage Corporation
organized and existing under the laws of The State of Indiana
address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated June 1, 2001
Tucker, Jr. and Jennifer K. Tucker

, a corporation
(herein "Assignee"), whose
, made and executed by Michael C.

whose address is 909 Broken Bow Trail, Alabaster, AL 35007
to and in favor of Jackson Mortgage Company, Inc.

upon the
County, State
following described property situated in Shelby
of Alabama :

Lot 1, in Block 9, according to the Survey of Navajo West Sector of Navajo Hills
as recorded in Map Book 5, Page 80, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of One Hundred Eight Thousand Ninety
Seven and 00/100 (\$ 108,097.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 23397 (or as
No.) of the Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP-995M1 (9512)03 12/95
Page 1 of 2 16081118 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

0073119539



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest Kimberly D. Nunnally-Turner

My commission expires 7-30-2001

Seal:

Jackson Mortgage Company, Inc.

(Assignor)

By:

(Signature)

Larry Jackson, President

This Instrument Prepared By: Jackson Mortgage Company, Inc. , address: 1419
Leighton Ave, Ste E, Anniston, AL 36207 , tel. no.: (256) 237-5177

 **995M1** (9512).03

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