

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:  
1. DEBTOR(S) (Last Name First) and ADDRESS(ES)  
**LANDVIEW INC**  
**6760 HWY 26**  
**COLUMBIANA**  
**01-631191397 AA**

AL 35051

2. SECURED PARTY(IES) and ADDRESS(ES)  
**DEERE & COMPANY**  
**P. O. BOX 65090**  
**WEST DES MOINES IA 50265**  
**FORMERLY: JOHN DEERE COMPANY**  
**CONYERS, GA**

3. MATURITY DATE  
(If Any): **06APR03**  
FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. **1998-12259**

Date Filed **06APR98**

Inst \* **2001-23359**

Filed with **SHELBY AL**

5.  **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6.  **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7.  **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8.  **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9.  **RELEASE** - Secure Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented:

**01JUN01**

TO:

**OFF. JUDGE OF PROBATE  
# UCC DIVISION  
PO BOX 825  
COLUMBIANA AL**

**DEERE & COMPANY**

*By: Andrew J. Wondra Jr.*  
Signature(s) of Secured Party(ies)

Director, Installment Finance - For:

JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY

JOHN DEERE COMPANY

By:   
Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

STANDARD FORM - FORM UCC-3

**FILING OFFICER COPY - ALPHABETICAL**

**06/07/2001-23359**  
**06/01=55 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**35051**  
**KD 100**  
**001 DAK**