

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)
FISH
2316 ALTADNA CRST DR
BHAM AL 35242
01- AA

2. SECURED PARTY(IES) and ADDRESS(ES)
DEERE & COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA

3. MATURITY DATE
(If Any): 12MAR04
FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 1999 10586
Filed with SHELBY AL Date Filed 12MAR99

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented:

01JUN01

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

TO:

OFF. JDGE OF PROBATE
2 UCC DIVISION
PO BOX 825
COLUMBIANA AL

DEERE & COMPANY

By: *Arthur J. Woodcock* Director, Installment Finance - For:
Signature(s) of Secured Party(ies)

STANDARD FORM — FORM UCC-3

FILING OFFICER COPY - ALPHABETICAL

2001-23357
06/07/2001-23357
3:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH

☐ JOHN DEERE INDUSTRIAL
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY