Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-23316

06/07/2001-23316 12:11 FM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

DISCHARGE OF MORTGAGE

OO1 DLH

Regions Mortgage, Inc. #:007539521 "Vigneulle" Lender ID:124819095/ Shelby, Alabama 01/117: 11.00 Received Date: 05/08/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/16/1999, made and executed by
THOMAS R VIGNEULLE AND VIRGINIA S VIGNEULLE HUSBAND AND WIFE, to secure payment
of the principal sum of \$135,000.00 plus interest, originally to FIRST NATIONAL
BANK OF SHELBY COUNTY, ALABAMA, in the County of SHELBY and the State of
ALABAMA, Recorded 11/30/1993 as Instrument No. 1993-48409 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On <u>May 30, 2001</u>

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON O O O before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370

Notary Expines: 09/20/12/104 #NOC 871370

This area for notarial seal)

* Document Prepared By: V V V JV Janesha Jones 805 S. Perry St. Montgomery, Al. 36104 1-809-392-5669

YPF-20010529-0056 ALSHELB SHELBY AL BAT: 913855/007539521 KXALDOM1