## CHARTERBANK ATTN: MEREDITH L. OLIVER LOAN SERVICING DEPT. P. O. BOX 570 WEST POINT, GA 31833 (706) 645-3232

TROUP COUNTY STATE OF GEORGIA

LN#17-025019-1

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 12th day of April ,2001.

**CHARTERBANK** 

Cheryl Pike

**Asst. Vice President** 

STATE OF GEORGIA TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that <a href="Cheryl Pike">Cheryl Pike</a> Whose name as <a href="Asst. Vice President">Asst. Vice President</a> of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 12th, day of April, 2001.

**Notary Public** 

06/07/2001-23314 12:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00