

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Prestel Scott Harrison

STATE OF ALABAMA)
) LIMITED LIABILITY COMPANY
) GENERAL WARRANTY DEED
COUNTY OF SHELBY)

Inst # 2001-23302

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eleven Thousand Five Hundred and 00/100 (\$11,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Thomas Land Company, LLC, a limited liability company** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Prestel Scott Harrison**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See Attached Exhibit A for Legal Description


Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Manager, Herbert M. Thomas, M.D. who is authorized to execute this conveyance, hereto set his signature and seal this the 4th day of June, 2001.

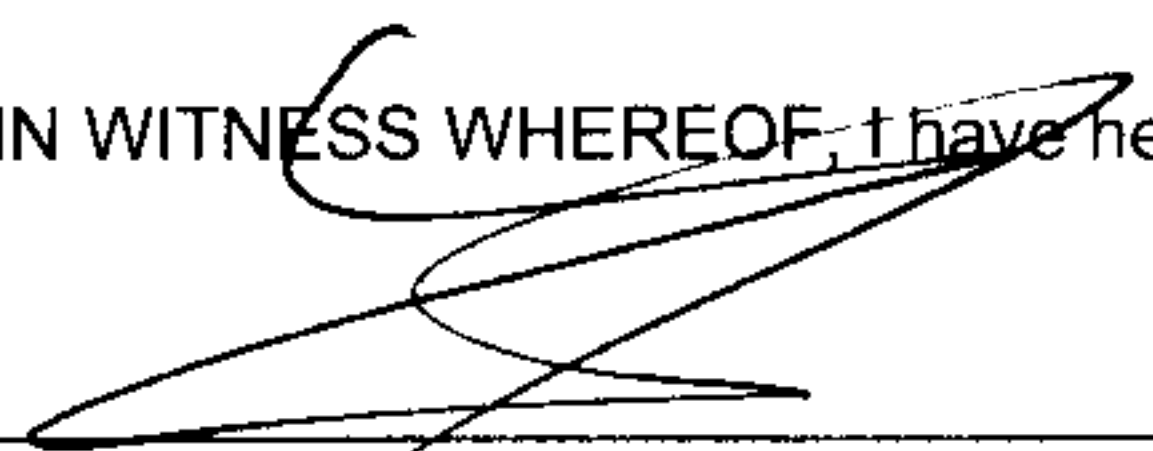
Thomas Land Company, LLC


By: Herbert M. Thomas, M.D., Manager

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Herbert M. Thomas, M.D., whose name as Manager of Thomas Land Company, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 4th day of June, 2001.


NOTARY PUBLIC
My Commission Expires: _____

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

Inst # 2001-23302
06/07/2001-23302
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 25.50

Exhibit A

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 4, Township 24 North, Range 14 East, in Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of said 1/2 1/4 Section which is the point of beginning; thence South 3 deg. 17 min. 9 sec. West a distance of 371.65 feet to the Easterly line of an 80 foot right of way of Shelby County Highway No.86; thence North 39 deg. 9 min. 11 sec. West along said right of way a distance of 505.90 feet; thence South 86 deg. 25 min. 43 sec. East and leaving said right of way a distance of 341.39 feet to the point of beginning and above said NE corner.



Inst # 2001-23302

06/07/2001-23302
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 25.50
